

✝ Sixteenth Sunday after Pentecost ✝

September 12, 2021

8:15 AM & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*

Parking Lot: Listen in your car on FM 93.7



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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Kathryn D. Miller, Director of Music Ministry, x21

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: In today's Readings, Jesus encounters another person possessed by an unclean spirit. The young man's father is distraught and desperate. The father utters these words: "I believe; help my unbelief!" Jesus does help the man's unbelief by healing his son. Jesus helps our unbelief as well in all that He does. In His miracles and teaching, suffering and death, resurrection and ascension, Jesus calls us to faith. And He calls us to be His witnesses.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It

is located to the right as you enter the building, just past the coat room.

Cushions are available for those who may need them; ask an usher for assistance.

Communion Procedure: Communion will be by continuous line. As the usher releases your pew, move to the front of the church leaving space between you and people who are not in your household. The pastor will distribute the wafer, the assisting minister will offer the chalice as the common cup, and the acolyte will be holding the tray of individual cups. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. Baskets to dispose of the individual cups are located on the outside edge of the front pew.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Prelude

"Jesus Loves Me"

Setting by Donald Hustad

Welcome

Stand

Opening Hymn

"Earth and All Stars"

LSB 817



1 Earth and all stars!	Loud rush - ing plan - ets!	Sing to the
3 Trum - pet and pipes!	Loud clash - ing cym - bals!	Sing to the
5 Class - rooms and labs!	Loud boil - ing test tubes!	Sing to the
6 Knowl - edge and truth!	Loud sound - ing wis - dom!	Sing to the
7 Chil - dren of God,	Dy - ing and ris - ing,	Sing to the



Lord	a new song!	Oh, vic - to - ry!	Loud shout - ing
Lord	a new song!	Harp, lute, and lyre!	Loud hum - ming
Lord	a new song!	Ath - lete and band!	Loud cheer - ing
Lord	a new song!	Daugh - ter and son!	Loud pray - ing
Lord	a new song!	Heav - en and earth,	Hosts ev - er -



ar - my!	Sing to the	Lord	a new song!
cel - los!	Sing to the	Lord	a new song!
peo - ple!	Sing to the	Lord	a new song!
mem - bers!	Sing to the	Lord	a new song!
last - ing,	Sing to the	Lord	a new song!

Refrain



He has done mar - vel - ous things.



I too will praise Him with a new song!

Text: Herbert F. Brokering, 1926–2009; Tune: David N. Johnson, 1922–87; Tune and text: © 1968 Augsburg Publishing House.
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Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

—Matt. 28:19b

G Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us. *1 John 1:8-9*

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

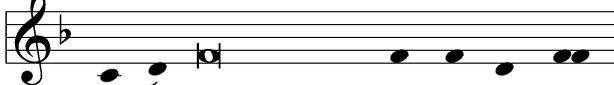
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

—*John 20:19-23*

C Amen.

Kyrie

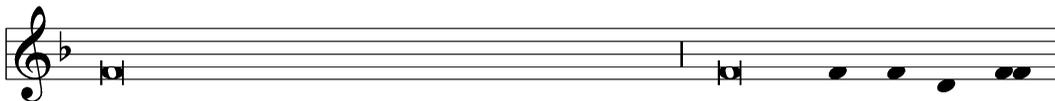
—*Mark 10:47*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



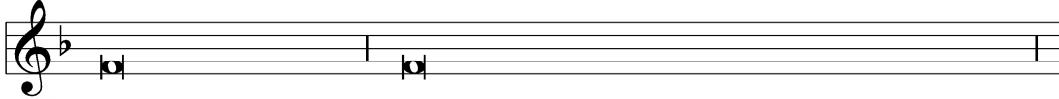
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



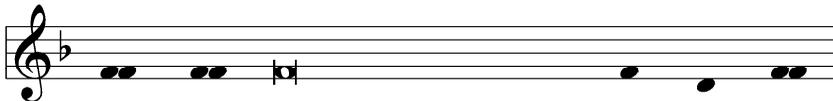
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

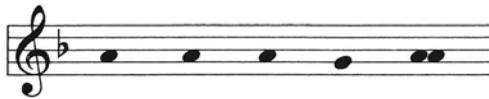


A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise

"This Is the Feast"



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sit

First Reading: Isaiah 50:4-10

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning He awakens; He awakens my ear to hear as those who

are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from

disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the

Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. ¹⁰Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: James 3:1–12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is

set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: Mark 9:14–29

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw Him, were greatly amazed and ran up to [Jesus] and greeted Him. ¹⁶And He asked

them, “What are you arguing about with them?” ¹⁷And someone from the crowd answered Him, “Teacher, I brought my son to You, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and

grinds his teeth and becomes rigid. So I asked Your disciples to cast it out, and they were not able.”¹⁹And He answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me.”²⁰And they brought the boy to Him. And when the spirit saw Him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.²¹And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood.²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.”²³And Jesus said to him, “If you can! All things are possible for one who

believes.”²⁴Immediately the father of the child cried out and said, “I believe; help my unbelief!”²⁵And when Jesus saw that a crowd came running together, He rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”²⁷But Jesus took him by the hand and lifted him up, and he arose.²⁸And when he had entered the house, His disciples asked Him privately, “Why could we not cast it out?”²⁹And He said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord

C Praise to You, O Christ.

Nicene Creed

**I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only
begotten Son of God, begotten of His
Father before all worlds, God of God,
Light of Light, very God of very God,
begotten, not made, being of one
substance with the Father, by whom
all things were made; Who for us and
for our salvation came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary and was
made man; and was crucified also for
us under Pontius Pilate. He suffered
and was buried. And the third day He
rose again according to the Scriptures**

**and ascended into heaven and sits at
the right hand of the Father. And He
will come again with glory to judge
both the living and the dead, Whose
kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord
and giver of life, Who proceeds from
the Father and the Son, Who with the
Father and the Son together is
worshiped and glorified, Who spoke
by the prophets.**

**And I believe in one holy Christian and
apostolic Church, I acknowledge one
Baptism for the remission of sins, and
I look for the resurrection of the dead
and the life of the world to come.
Amen**

Sit

Children's Message

Bob Brantsch, DCE



1 In the morn - ing when I rise, In the morn - ing when I rise,
 2 Dark mid - night was my cry, Dark mid - night was my cry,
 3 Just a - bout the break of day, Just a - bout the break of day,
 5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.
 Dark mid - night was my cry, Give me Je - sus.
 Just a - bout the break of day, Give me Je - sus.
 And when I want to sing, Give me Je - sus.

Refrain



Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

Text and tune: African American spiritual; Public domain

Sermon

Straw to Gold: Tongue

Offering

During this time of crises we have put the following methods in place for you to contribute your offerings: <https://gloriadeihudson.org/donate.html>. An offering plate is provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.

Stand

Installation of Teachers

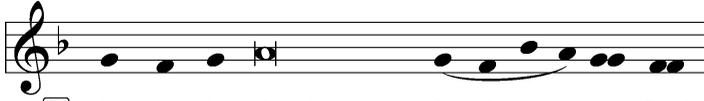
Pastoral Prayer

The Prayers of the Church

- A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For pastors, missionaries, teachers, and all who proclaim Your Word, O Lord, that the sinfulness of their tongues may not hinder Your message of grace, let us pray to the Lord.
- C** Lord, have mercy.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

C Amen. Come, Lord Jesus.

—Revelation 22:20

The Peace

P The peace \dagger of the Lord be with you always.

C And also with you.

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Hymn "At the Lamb's High Feast We Sing" LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.; Tune: *Kirchengeseng*, 1566, Ivancice;
 Tune and text: Public domain

Distribution Hymn: "You Satisfy the Hungry Heart"

LSB 641



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97; Tune: Robert E. Kreutz, 1922-96;
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Stand

Communion Dismissal

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Thanksgiving

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C Amen

Dismissal

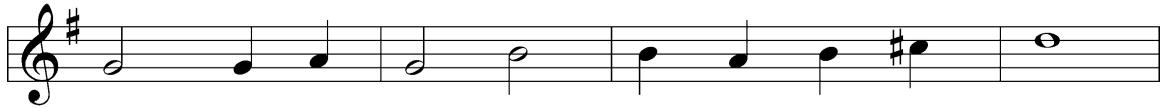
A All things are possible for one who believes.

C Lord Jesus, we believe! Help our unbelief. Amen.

Closing Hymn "Savior, Again to Thy Dear Name We Raise" LSB 917



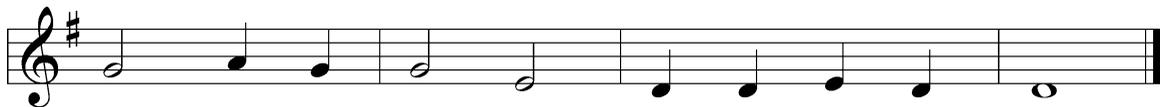
1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93; Tune: Edward J. Hopkins, 1818–1901; Text and tune: Public domain

Postlude "Praise to the Lord, the Almighty" Michael Bedford

Acknowledgments

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