

✝ Twentieth Sunday after Pentecost ✝

October 10, 2021

8:15 AM & 10:45 AM



*Gathering People to Christ,  
Building Believers in Christ,  
Serving the World as Christ*

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**The Rev. Dr. Eric Tritten**, Senior Pastor, x28

**Bob Brantsch**, Director of Christian Education, x27

**Kathryn D. Miller**, Director of Music Ministry, x21

**Megan Polak**, Preschool Director, x18

**Becka Koudelka**, Office Administrator, x26

**Esther Williamson**, Deaconess

## THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

**Welcome:** God’s people are called to live each hour of the day following the example set by Jesus. Many Christian people find opportunity for personal devotion at the beginning of the day or as the day draws to its close. Yet all day long there are occasions for praying, praising, and giving thanks. In the formal worship sequence observed in structured Christian communities such as monasteries, a noontime service called Sext, named for noon—the sixth hour of the day, provided a midpoint for a day filled with devotion. The psalmist affirms that every hour is a good hour to bless the Lord, writing: “My tongue shall tell of Your righteousness and of Your praise all the day long” (Psalm 35:28).

**Quiet Room:** The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

**Assisted Listening Devices:** are available for those who have trouble hearing the service. Please see an usher to use one.

**Cushions** are available for those who may need them; ask an usher for assistance.

**Nursery Welcomes Your Child:** The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

**Communion Procedure:** Communion will be by continuous line. As the usher releases your pew, move to the front of the church leaving space between you and people who are not in your household. The pastor will distribute the wafer, the assisting minister will offer the chalice as the common cup, and the acolyte will be holding the tray of individual cups. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. Baskets to dispose of the individual cups are located on the outside edge of the front pew.

**Communication Cards:** Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

# Prelude

## Welcome / Temple Talk

Stewardship

Stand

### Opening Hymn "God of Grace and God of Glory"

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878-1969; Tune: John Hughes, 1873-1932; Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

—Matt. 28:19b

**C** Amen.

## Confession and Absolution

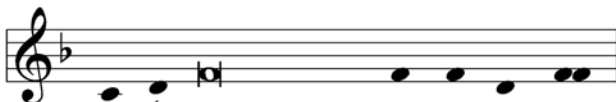
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us. *1 John 1:8-9*  
**C** But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit. *—John 20:19-23*  
**C** Amen.

## Kyrie

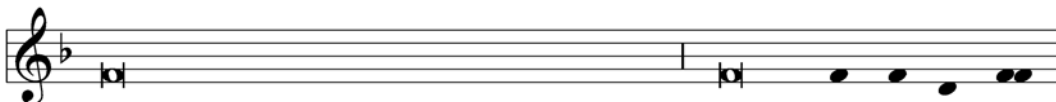
*—Mark 10:47*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



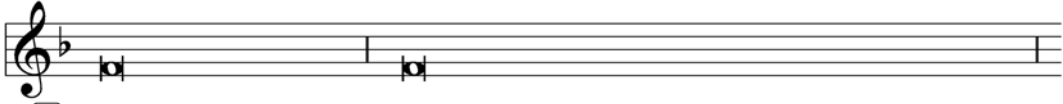
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



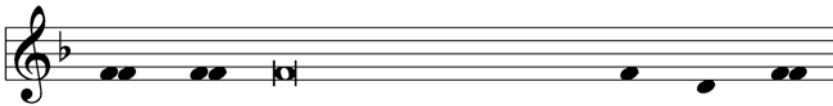
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

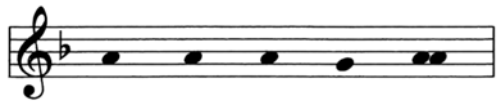


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

# Hymn of Praise

# "This Is the Feast"

*Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Sit*

## First Reading: Amos 5:6-7, 10-15

<sup>6</sup>Seek the LORD and live, lest He break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,

<sup>7</sup>O you who turn justice to wormwood and cast down righteousness to the earth!

...

<sup>10</sup>They hate him who reproves in the gate, and they abhor him who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor and you exact taxes of grain from

him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. <sup>12</sup>For I know how many are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. <sup>13</sup>Therefore he who is prudent will keep

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Second Reading: Hebrews 3:12–19

<sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.

<sup>13</sup>But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. <sup>14</sup>For we share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said, “Today, if you hear his voice, do not harden your hearts as in the

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Holy Gospel: Mark 10:17–22

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>17</sup>As [Jesus] was setting out on His journey, a man ran up and knelt before Him and asked Him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>And Jesus said to him, “Why do you call Me good? No one is good except God alone. <sup>19</sup>You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’”

**P** This is the Gospel of the Lord

**C** Praise to You, O Christ.

silent in such a time, for it is an evil time.

<sup>14</sup>Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said.

<sup>15</sup>Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

rebellion.”

<sup>16</sup>For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup>And with whom was He provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did He swear that they would not enter His rest, but to those who were disobedient?

<sup>19</sup>So we see that they were unable to enter because of unbelief.

<sup>20</sup>And he said to Him, “Teacher, all these I have kept from my youth.” <sup>21</sup>And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow Me.” <sup>22</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions.

# Nicene Creed

I believe in one God, the Father  
Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ, the only  
begotten Son of God, begotten of His  
Father before all worlds, God of God,  
Light of Light, very God of very God,  
begotten, not made, being of one  
substance with the Father, by whom all  
things were made; Who for us and for  
our salvation came down from heaven  
and was incarnate by the Holy Spirit of  
the virgin Mary and was made man;  
and was crucified also for us under  
Pontius Pilate. He suffered and was  
buried. And the third day He rose  
again according to the Scriptures and

ascended into heaven and sits at the  
right hand of the Father. And He will  
come again with glory to judge both  
the living and the dead, Whose  
kingdom will have no end.

And I believe in the Holy Spirit, the Lord  
and giver of life, Who proceeds from  
the Father and the Son, Who with the  
Father and the Son together is  
worshiped and glorified, Who spoke by  
the prophets.

And I believe in one holy Christian and  
apostolic Church, I acknowledge one  
Baptism for the remission of sins, and I  
look for the resurrection of the dead  
and the life of the world to come. Amen

Sit

## Children's Message

Bob Brantsch, DCE

### Sermon Hymn

### "Take My Life and Let It Be"

LSB 784



1 Take my life and let it be Con - se - crat - ed,  
2 Take my hands and let them move At the im - pulse  
3 Take my voice and let me sing Al - ways, on - ly  
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them  
of Thy love; Take my feet and let them be Swift and  
for my King; Take my lips and let them be Filled with  
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease - less praise, Let them flow in cease - less praise.  
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.  
mes - sag - es from Thee, Filled with mes - sag - es from Thee.  
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.



## Sermon

## Entrusted with an Inheritance

### Offering

*During this time of crises we have put the following methods in place for you to contribute your offerings: <https://gloriadeihudson.org/donate.html>. An offering plate is provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.*

### Offertory (10:45)

### "A Million Notes"

Pepper Choplin

The Choir

*Stand*

### Pastoral Prayer

### The Prayers of the Church

**A** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** hear our prayer.

**A** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** hear our prayer.

**A** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C** hear our prayer.

**A** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C** hear our prayer.

**A** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C** hear our prayer.

**A** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

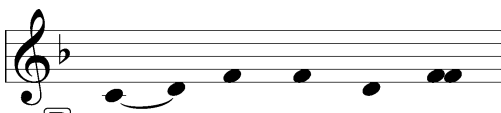
**C** hear our prayer.

- A** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,  
**C** hear our prayer.  
**P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.  
**C** Amen.

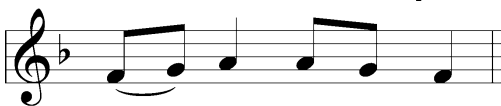
## Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

## Preface



**P** The Lord be with you.



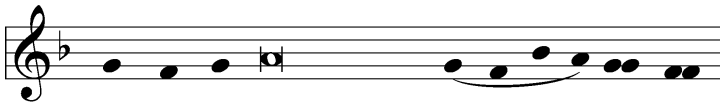
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



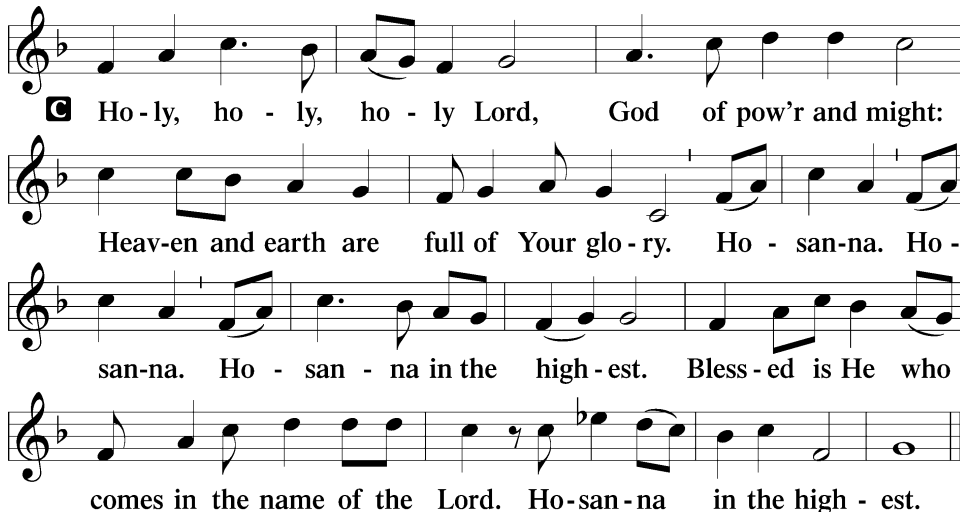
**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Words of Institution

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

**C** Amen. Come, Lord Jesus.

—Revelation 22:20

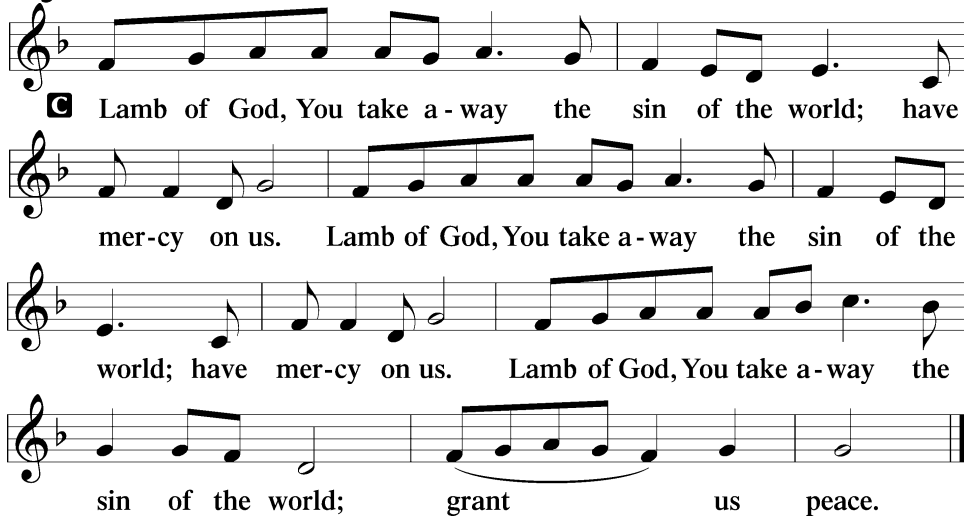
## Pax Domini

**P** The peace  $\text{✠}$  of the Lord be with you always.

**C** And also with you.

# Agnus Dei

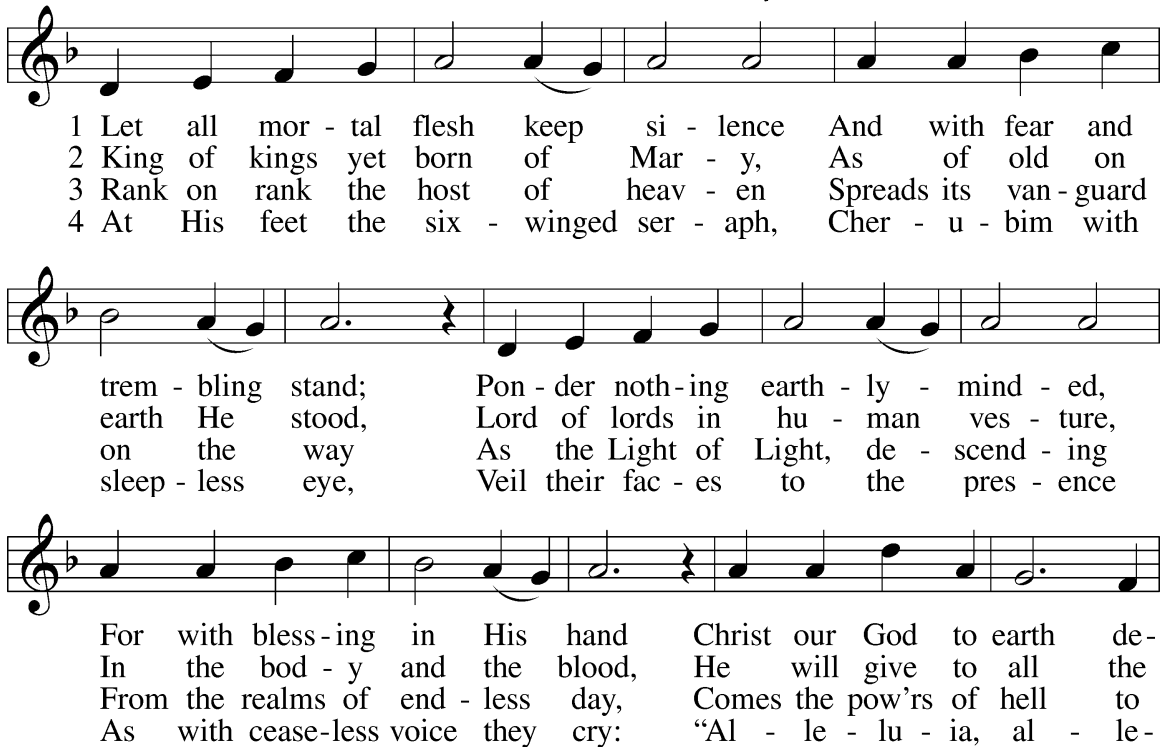
LSB 163



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

# Communion Hymn "Let All Mortal Flesh Keep Silence"

LSB 621



1 Let all mor-tal flesh keep si-lence And with fear and  
2 King of kings yet born of Mar-y, As of old on  
3 Rank on rank the host of heav-en Spreads its van-guard  
4 At His feet the six-winged ser-aph, Cher-u-bim with  
trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,  
earth He stood, Lord of lords in hu-man ves-ture,  
on the way As the Light of Light, de-scend-ing  
sleep-less eye, Veil their fac-es to the pres-ence  
For with bless-ing in His hand Christ our God to earth de-  
In the bod-y and the blood, He will give to all the  
From the realms of end-less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al-le-lu-ia, al-le-

scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.; Tune: French, 17th cent.; Text and tune: Public domain

**Communion Hymn "As the Grains of Wheat" WOV 705**

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
 2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

Text: Marty Haugen, b. 1950  
 Music: AS THE GRAINS, Marty Haugen, b. 1950

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## Communion Dismissal

### Post-Communion Cantic

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Thanksgiving

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen

### Dismissal

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Closing Hymn "Oh, That the Lord Would Guide My Ways" LSB 707



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.; Tune: William H. Havergal, 1793–1870; Tune and text: Public domain

## Postlude

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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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