

✝ Second Sunday after the Epiphany ✝

January 16, 2022

8:15 AM & 10:45 AM



Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ

Parking Lot: Listen in your car on FM 93.7

 <p>GLORIA DEI LUTHERAN CHURCH</p>	2113 Ravenna Street • Hudson OH 44236-3451 • 330.650.6550
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	Bob Brantsch , Director of Christian Education, x27
	Kathryn D. Miller , Director of Music Ministry, x21
	Laura Boicey & Ryann Jagger , Co-Youth Directors
	Megan Polak , Preschool Director, x18
	Becka Koudelka , Office Administrator, x26
	Esther Williamson , Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: On the second Sunday of each Epiphany season, the manifestation of Jesus as the Christ sent by God is grounded in the Gospel of John, who gives us the deepest insight into the goal of our Lord's entire earthly ministry. We hear of water and wine and the Holy Spirit. Through Baptism we are made the Church, the Bride of Christ. In Holy Communion, wine bears the blood of Christ's cross to us, the price of our forgiveness and deliverance. Now the same Spirit who empowered Jesus all along the way of the cross empowers us. The one Spirit enables each of us to love God and one another in a united worship of God and a variety of service and care for one another. "The faith and love that are in Christ Jesus" (1 Timothy 1:14) overflow in us who already now celebrate the marriage feast of the Lamb and His kingdom, which has no end.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Acknowledgments

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Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Cushions are available for those who may need them; ask an usher for assistance.

Communion Procedure: Communion will be by continuous line. As the usher releases your pew, move to the front of the church leaving space between you and people who are not in your household. The pastor will distribute the wafer, the assisting minister will offer the chalice as the common cup, and the acolyte will be holding the tray of individual cups. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. Baskets to dispose of the individual cups are located on the outside edge of the front pew.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time.

Prelude (8:15) "Prelude in E Minor, BWV 533 (Cathedral)" J.S. Bach

Welcome / Temple Talk

Emergency Management Committee

Stand

Opening Song (10:45)....."Come Now Is the Time to Worship"

Opening Hymn (8:15) "Come, Thou Almighty King" LSB 905



1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 Δ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.; Tune: Felice de Giardini, 1716-96; Text and tune: Public domain

Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:5-7

P God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

C But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

P Let us therefore confess our sins to God our Father.

C Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.

P Jesus Christ, the light of the world, opens heaven before us and brings us life again. He laid down His life on the cross to pay for our sins, and he took His life back up when He rose giving us everlasting life. In Him our sins are forgiven and we live in the light of His salvation. We go in peace bearing the light of the world, forgiven, redeemed, restored in Christ.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise (8:15)

"Alleluia! Sing to Jesus"

LSB 821



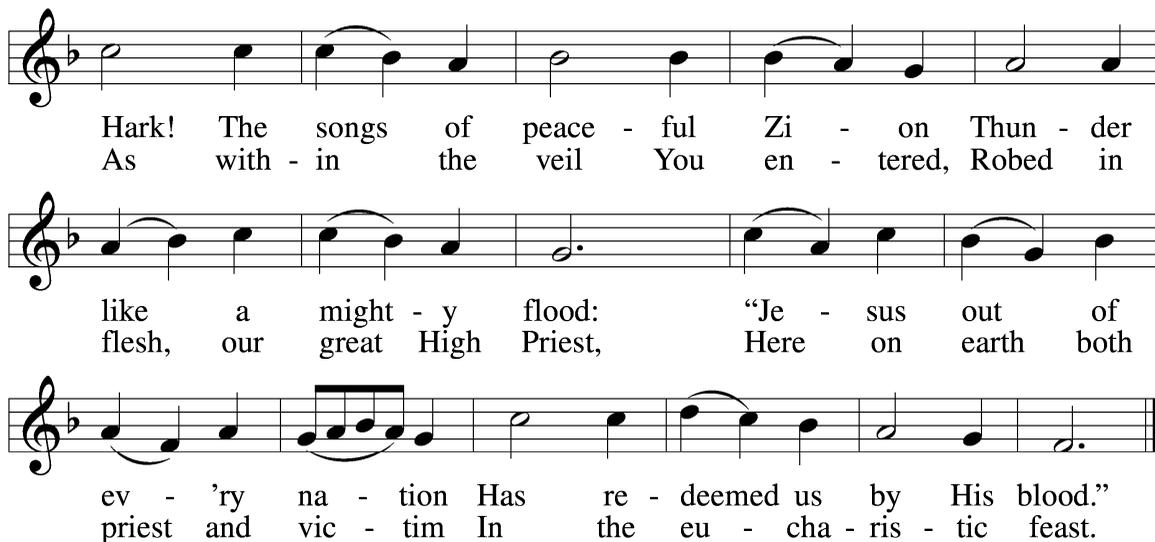
1 Al - le - lu - ia! Sing to Je - sus; His the
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
As with - in the veil You en - tered, Robed in
like a might - y flood: "Je - sus out of
flesh, our great High Priest, Here on earth both
ev - 'ry na - tion Has re - deemed us by His blood."
priest and vic - tim In the eu - cha - ris - tic feast.

Praise Song (10:45)..... "Great and Mighty Is He"

Sit

First Reading: Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in

the hand of your God.

⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: 1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of

knowledge according to the same Spirit,
⁹to another faith by the same Spirit, to
another gifts of healing by the one Spirit,
¹⁰to another the working of miracles, to
another prophecy, to another the ability
to distinguish between spirits, to another

various kinds of tongues, to another the
interpretation of tongues. ¹¹All these are
empowered by one and the same Spirit,
who apportions to each one individually
as He wills.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C Glory to You, O Lord.

¹On the third day there was a wedding at
Cana in Galilee, and the mother of Jesus
was there. ²Jesus also was invited to the
wedding with His disciples. ³When the
wine ran out, the mother of Jesus said to
Him, “They have no wine.” ⁴And Jesus said
to her, “Woman, what does this have to do
with Me? My hour has not yet come.” ⁵His
mother said to the servants, “Do whatever
He tells you.”

⁶Now there were six stone water jars
there for the Jewish rites of purification,
each holding twenty or thirty gallons.

⁷Jesus said to the servants, “Fill the jars
with water.” And they filled them up to

the brim. ⁸And He said to them, “Now
draw some out and take it to the master of
the feast.” So they took it. ⁹When the
master of the feast tasted the water now
become wine, and did not know where it
came from (though the servants who had
drawn the water knew), the master of the
feast called the bridegroom ¹⁰and said to
him, “Everyone serves the good wine first,
and when people have drunk freely, then
the poor wine. But you have kept the good
wine until now.” ¹¹This, the first of His
signs, Jesus did at Cana in Galilee, and
manifested His glory. And His disciples
believed in Him.

P This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our
Lord, Who was conceived by the Holy
Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was
crucified, died and was buried. He
descended into hell. The third day He
rose again from the dead. He ascended**

**into heaven and sits at the right hand
of God the Father Almighty. From
thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit, the holy
Christian Church, the communion of
saints, the forgiveness of sins, the
resurrection of the body, and the life
everlasting. Amen**

Sit

Children's Message

Bob Brantsch, DCE

Sermon Song (10:45) "Spirit Fall On Us"

Sermon Hymn (8:15) "Come Down, O Love Divine" LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Sermon Being the Church: Gifted

Offering *During this time of crises we have put the following methods in place for you to contribute your offerings: <https://gloriadeihudson.org/donate.html>. An offering plate is provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.*

Stand

Pastoral Prayers

The Prayers of the Church

A Lord God, merciful Father, we praise and thank You for Your gift of life, especially the new life You give us in the water of Holy Baptism and for teaching us to be Your new creation by Your Holy Word. Having given us this new life by Your Holy Spirit, cause us to live in Your love actively, faithfully caring for and serving our neighbor. Give us confidence in Your never-failing love and help. Lord, in Your mercy,

G hear our prayer.

Text: Bianco da Siena, c. 1350-1434; tr. Richard F. Littledale, 1833-90; Tune: Ralph Vaughan Williams, 1872-1958; Text and tune: Public domain

A As Your Son brought blessing and joy to the wedding at Cana, so You have made us to be His Bride, Your Holy Church. Help us to be faithful to You as You are to us, that we may demonstrate the beauty of Your love, which You bestow on the whole world. Bless all pastors and leaders in the Church to proclaim faithfully Your glorious salvation to all and bind us in one mission of love and service to one another and to the world. Lord, in Your mercy,

C **hear our prayer.**

A O Lord, bless our nation and all who serve in the offices of government. Preserve and protect all who serve in the armed forces of our country. Grant that justice and honor prevail in society that we may dwell in peace all our days. Lord, in Your mercy,

C **hear our prayer.**

A We here remember before You all who are in sorrow, need, sickness, or adversity. By Your Spirit, calm their fears, grant healing and especially steadfastness and confidence of faith in Your never-ending kindness and power to help. Be with all to whom death draws near. Grant Your compassion and skill to all who care for those who suffer. Lord, in Your mercy,

C **hear our prayer.**

A With reverence and affection we remember before You, O Lord, all our friends and relatives who have departed in faith. Keep us in the true faith that we may ever hold the sure hope of eternal life in the marriage feast that has no end. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

C Amen. Come, Lord Jesus.

—Revelation 22:20

The Peace

P The peace ✠ of the Lord be with you always.

C And also with you.

Sit

Communion Songs (10:45)... "Amazing Grace (My Chains Are Gone)""Behold the Lamb"

Hymn (8:15)

"I Come, O Savior, to Thy Table"

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent year - ning That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.; Tune: Samuel S. Wesley, 1810–76; Text and tune: Public domain

Stand

Communion Dismissal

Post-Communion Thanksgiving

P Let us pray. Heavenly Father, You have made us glad and increased our joy, making us to share in the glory of Your Son's cross and resurrection by Means of His very body and blood given and shed for us. Empower us by Your Holy Spirit to be His love and light in our world; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

G Amen.

—Numbers 6:24–26

Dismissal

A The Spirit of God rests on us,

C so we joyfully confess, "Jesus is Lord!" Alleluia! Amen!

Closing Hymn (8:15) "Go, My Children, with My Blessing" LSB 922



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren; I will keep you And give you peace.

Closing Song (10:45)..... "Beautiful One"
Postlude (8:15) "Prelude in C Major, BWV 531" J. S. Bach

Acknowledgments

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