

✠ Second Sunday after Pentecost ✠

June 19, 2022

8:15 AM & 10:45 AM



Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ

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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Kathryn D. Miller, Director of Music Ministry, x21

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted. In the same way, at this time of the Church Year, we are reminded that that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of the Early Church continuing to grow and spread to all people, which has continued to us here and now beginning in our Baptism and through all the days the Lord grants us.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Communion Procedure: Communion will be by continuous line. As the usher releases your pew, move to the front of the church leaving space between you and people who are not in your household. The pastor will distribute the wafer, the assisting minister will offer the chalice as the common cup, and the acolyte will be holding the tray of individual cups. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. Baskets to dispose of the individual cups are located on the outside edge of the front pew.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate at the entrance. Thank You.

Prelude

"Partita on 'Simple Gifts'"

Noel Geomann

Welcome

Stand

Opening Hymn

"Great Is Thy Faithfulness"

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 3, adapted; Luke 8:39

P Arise, O LORD!

C Save me, O my God!

P O LORD, how many are my foes! Many are rising against me;

C many are saying of my soul, there is no salvation for him in God.

P Arise, O LORD!

C Save me, O my God!

P But You, O LORD, are a shield about me, my glory, and the lifter of my head.

C I cried aloud to the LORD, and He answered me from His holy hill.

P Arise, O LORD!

C Save me, O my God!

P I lay down and slept; I woke again, for the LORD sustained me.

C I will not be afraid of many thousands of people who have set themselves against me all around.

P Salvation belongs to the LORD; Your blessing be on Your people! Arise, O LORD!

C Save me, O my God!

P Return to your home,

C and declare how much God has done for you.

Confession and Absolution

Isaiah 65:8-9

P We come before our Lord in confession, no longer as slaves, but as God's own children and as heirs of all He graciously gives.

C We confess we often remain captive and enslaved to our sin and have neglected the name You have given us as Your children.

P Like those in Isaiah's day, we are a rebellious people who walk in a way that is neither good nor faithful, following our own devices and desires.

C We, on our own, have no right to be called Your heirs or to receive Your blessings.

P For the many times we forget Christ's power and victory and all we ever need fear in this body and life,

C forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P In spite of our sin, the Lord gives His grace and good news of hope, promise, and victory. To the people in Isaiah's day and to us, He speaks: "Do not destroy it, for there is a blessing in it," so I will do for My servants' sake. . . . I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

Through the mercy and sacrifice of our Lord Jesus, and in spite of our sinful nature and willful breaking of His Law given out of love, He calls us His children and His heirs to set us free and to live in the victory He has won for us. Through Christ alone we have gained access to His grace by which we now stand. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day:

P Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise

"When Peace, like a River"

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
3 He lives— oh, the bliss of this glo - ri - ous thought; My

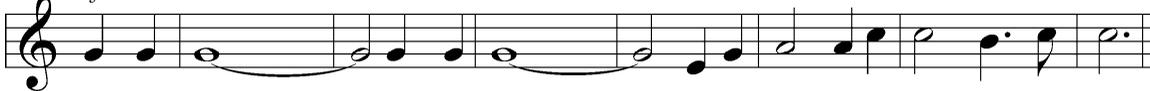


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
sin, not in part, but the whole, Is nailed to His cross, and I



taught me to say, It is well, it is well with my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.; Tune: Philip P. Bliss, 1838–76
Text and tune: Public domain

Old Testament: Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, “Here am I, here am I,” to a nation that was not called by My name. ²I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ^{3a}a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in My nostrils, a fire that burns all the day. ⁶Behold, it is written before Me:

“I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for My servants’ sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; My chosen shall possess it, and My servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Galatians 3:23–4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. ¹I mean that the heir, as long as he is a

child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of His Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

C **Glory to You, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee.

²⁷When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before Him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg You, do not torment me.” ²⁹For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹And they begged Him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. ³³Then the demons

came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord

C **Praise to You, O Christ.**

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended

into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Sit

Children's Message (8:15)
Children's Message (10:45)

Bob Brantsch, DCE
Vacation Bible School music

Sermon Hymn

"Thy Word Is a Lamp"

LSB 973



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. _____
I will love You to the end. _____

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Sermon

Study to be Quiet

Rev. Dr. David Zachrich

Based on 1 Thessalonians 4:11

...and to aspire to live quietly, and to mind your own affairs, and to
work with your hands, as we instructed you...

Offering: Here is the link for you to contribute your offerings online:

<https://gloriadeihudson.org/donate.html>. An offering plate is also provided near the church
entry for those who prefer to leave their offering there. We continue to encourage Simply Giving
and online giving.

Stand

Offertory

"What Shall I Render"



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Pastoral Prayers

The Prayers of the Church

A God the Father Almighty, You so loved the world that You gave Your only-begotten Son

C to save us from our sin and to make us Your children and heirs of all Your blessings through faith in Him.

P As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,

C help us to live each day knowing the victory has been won by and through Christ, our Lord.

A We pray for our families: On this celebratory weekend, we pray for fathers,

C that they faithfully lead their families and children in the way of Christ and peace;

A for mothers,

C that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;

- A** and for children,
- C** **that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.**
- A** Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage
- C** **and point them to forgiveness at the feet of Jesus.**
- A** Lord, walk with all those who are grieving in the shadow of death. Look with favor upon all who are sick, injured, and recovering. Comfort them with the hope of the resurrection to eternal life.
- C** **Have mercy upon them and heal them according to Your will.**
- A** Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.
- C** **Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.**
- A** Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation.
- P** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

C Amen. Come, Lord Jesus.

—Revelation 22:20

The Peace

P The peace ✠ of the Lord be with you always.

C And also with you.

Hymn "Blessed Assurance" Insert

Hymn "Come, Thou Fount of Every Blessing" Insert

Communion Dismissal

Post-Communion Thanksgiving

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Dismissal

A Arise, O LORD!

C Save me, O my God!

A Return to your home,

C and declare how much God has done for you.

Closing Hymn "Go, My Children, with My Blessing"

LSB 922



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008; Tune: Welsh, 18th cent.
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Tune: Public domain

Postlude

"Amazing Grace"

Setting by Charles W. Ore

Special Thanks to...

...Pr. Dave Zachrich for leading us in worship while Pastor Tritten is on vacation!



Acknowledgments

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Hymn

"Blessed Assurance"

WOV 699



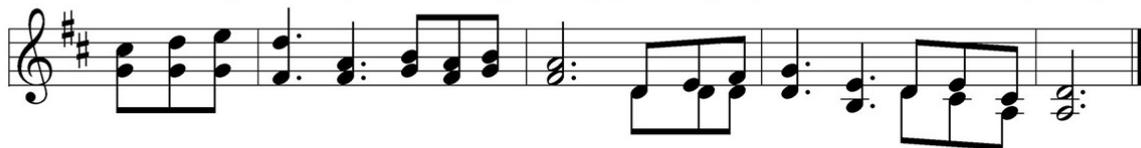
- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Public domain

Hymn

"Come, Thou Fount of Every Blessing"

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.