

✠ Ninth Sunday after Pentecost ✠

August 7, 2022

8:15 AM & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*

Parking Lot: Listen in your car on FM 93.7



2113 Ravenna Street • Hudson OH 44236-3451 • 330.650.6550

Fax: 330.650.6685 • web: gloriadeihudson.org

The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Today's Epistle is from Hebrews 11, the "by faith" chapter. It lists heroes of faith, people who trusted in God's promises, assured of what they hoped for (the definition of faith). The Reading from Genesis singles out Abram believing God, for which God counted it to him as righteousness. Now we can look back, knowing that in one descendant of Abraham, Jesus, all God's promises were kept. His calming words in the Gospel give us the assurance we need to rely on God's care and concern when we don't have all we think we need. "Seek [God's] kingdom, and these things will be added to you," He promises (Luke 12:31). Our faith-filled response echoes today's Psalm: "Let Your steadfast love, O Lord, be upon us, even as we hope in You" (Psalm 33:22).

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Communion Procedure: Communion will be by continuous line. As the usher releases your pew, move to the front of the church leaving space between you and people who are not in your household. The pastor will distribute the wafer, the assisting minister will offer the chalice as the common cup, and the acolyte will be holding the tray of individual cups. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. Baskets to dispose of the individual cups are located on the outside edge of the front pew.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate at the entrance. Thank You.

Prelude

Welcome

Stand

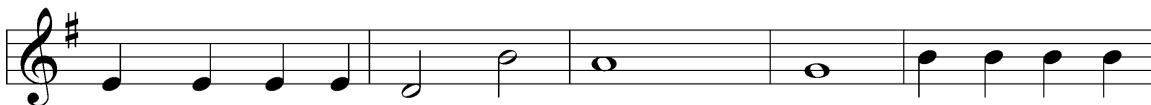
Opening Hymn

"God Himself Is Present"

LSB 907



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

Luke 12:32

- P** Let us go to our gracious God, confessing our sins, trusting Him for grace and forgiveness.
- C** **We confess, heavenly Father, that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment.**

Forgive us for Jesus' sake, strengthen our faith, and focus our hearts on Your kingdom, the inheritance He won for us in His death and resurrection.

- P** "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom." As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Prayer of the Day

- P** Let us pray. Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service.
- C** **Grant that we may walk by faith, and not by sight, in the way that leads to eternal life;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Hymn of Praise

"In Thee Is Gladness"

LSB 818

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of
sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.
Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622; Text and tune: Public domain



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Sit

First Reading: Genesis 15:1–6

¹After these things the Word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will You give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, You have given me no offspring, and a member of my household will be my heir.” ⁴And behold,

the Word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And He brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then He said to him, “So shall your offspring be.” ⁶And he believed the LORD, and He counted it to him as righteousness.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: Hebrews 11:1–16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the Word of God, so that what is seen

was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his

gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please Him, for whoever would draw near to God must believe that He exists and that He rewards those who seek Him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. ⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was

looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered Him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared for them a city.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

²²[Jesus] said to His disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able

to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will He clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the

world seek after these things, and your Father knows that you need them.

³¹Instead, seek His kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and

give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended

into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Sit

Children's Message

Sermon Hymn "Lord, Open Now My Heart to Hear"

LSB 908



1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants
△ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

Sermon Lutheran Worship: Private and Corporate

Offering: *Here is the link for you to contribute your offerings online:*

<https://gloriadeihudson.org/donate.html>. An offering plate is also provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.

Offertory

"Ancient Words"
Sharon Alberson, piano

Arr. Larry Shackley

Stand

Pastoral Prayers

The Prayers of the Church

A Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

God said, "Fear not, Abram, I am your shield." Let us pray for everyone who faces this day in fear.

We join our prayers with everyone imprisoned unjustly, terrorized in lawless areas on earth, or trapped in painful illnesses. Gracious God, strengthen the faith they have or open their hearts to receive the Gospel; give them courage to act where it is wise and to know Your peace and protection amid unchanging circumstances. Lord, hear our prayer.

C **Let Your steadfast love, O LORD, be upon us, even as we hope in You.**

A Jesus said, "Do not be anxious about your life, what you will eat, nor about your body, what you will put on." Let us pray for all people who do not have adequate food, clothing, or shelter.

Guide governments, expand relief agencies, and inspire caring individuals of our communities, nation, and world so they may be Your instruments, O God, to provide what their citizens and neighbors need for life. Through their actions, provide relief and calm the anxiety of the poor, dispossessed, and lonely; grant that they give You the glory. Meet their needs as fits Your gracious plans for them. Lord, hear our prayer.

C **Let Your steadfast love, O LORD, be upon us, even as we hope in You.**

A Jesus asserted, "It is your Father's good pleasure to give you the kingdom." Let us pray for the Church here and around the world.

Grant us growth in faith and numbers, Lord Jesus, as we gather to hear Your Word, celebrate the Sacraments, and love the people around us. Wherever the Church is found on earth, raise up leaders to proclaim the Gospel and faithful people to exhibit their faith in Your promises and the inheritance You have promised. Lord, hear our prayer.

C **Let Your steadfast love, O LORD, be upon us, even as we hope in You.**

- A** “Faith is the assurance of things hoped for, the conviction of things not seen.” Let us pray for people who do not see the results of their labors in the lives of other people.

Heavenly Father, strengthen and support farmers awaiting harvest, ranchers providing food and pasture for their flocks, shopkeepers greeting clients, all who work from home, those in offices, and those working in factories. Grant them a vision of their wider roles to provide harvests, supplies, and products to meet the needs of people they cannot see. Grant them a willingness to serve You by faith as they use their talents and abilities together with so many others. Lord, hear our prayer.

- C** **Let Your steadfast love, O LORD, be upon us, even as we hope in You.**

- P** These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

- C** **Amen.**

Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- A** As often as we eat of this bread and drink this cup, we proclaim the Lord’s death until He comes.

—1 Corinthians 11:26

- C** **Amen. Come, Lord Jesus.**

—Revelation 22:20

The Peace

- P** The peace ✠ of the Lord be with you always. **C** **And also with you.**

Acknowledgments

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Communion Hymn "I Lay My Sins on Jesus"

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Communion Hymn "O Lord, We Praise Thee"

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

Text: tr. The Lutheran Hymnal, 1941, (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 1100044444; Tune: Public domain

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this
 they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!
 May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that
 sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav' - n - ly - mind - ed He make us; Give Thy Church, Lord, to see
 In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Communion Dismissal

Post-Communion Thanksgiving

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

G Amen.

Dismissal

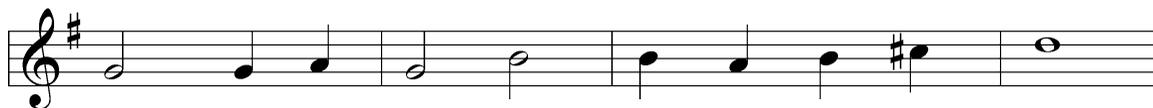
A Go in peace. Serve the Lord.

C Thanks be to God!

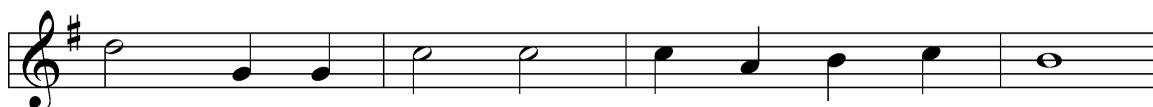
Closing "Savior, Again to Thy Dear Name We Raise" LSB 917



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93; Tune: Edward J. Hopkins, 1818–1901; Text and tune: Public domain

Postlude