

✠ Third Sunday after the Epiphany ✠  
January 22, 2023  
8:15 AM & 10:45 AM



Gathering People to Christ,  
Building Believers in Christ,  
Serving the World as Christ

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**The Rev. Dr. Eric Tritten**, Senior Pastor, x28

**Bob Brantsch**, Director of Christian Education, x27

**Sue Anderson**, Director of Music Ministry, x21

**Laura Boicey & Ryann Jagger**, Co-Youth Directors

**Megan Polak**, Preschool Director, x18

**Becka Koudelka**, Office Administrator, x26

**Esther Williamson**, Deaconess



## THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: The land where the tribes of Zebulun and Naphtali settled was repeatedly overrun by the armies of other nations. It was the invasion route into the Promised Land, the route for conquerors God allowed to punish errant Israel. But another "alien" would come one day on another mission: Isaiah used the land as a metaphor for our Lord's coming to begin a new rule in our hearts. He would be as light in the darkness and joy in the harvest. His coming to save us by going to the cross was so different that it seemed to be folly. Yet, to those who came to know our Lord personally, like the disciples in today's Gospel, there was no question but that they would follow this man. Today's worship is an opportunity to rejoice over the light, joy, and salvation Christ brought from heaven to this dark, sad, and fallen world.

**Quiet Room:** The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

**Cushions** are available for those who may need them; ask an usher for assistance.

**Assisted Listening Devices:** are available for those who have trouble hearing the service. Please see an usher to use one.

**Nursery Welcomes Your Child:** The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

### **Communion Procedure:**

Communion will be by continuous line. As the usher releases your pew, move to the front of the church leaving space between you and people who are not in your household. The pastor will distribute the wafer, the assisting minister will offer the chalice as the common cup, and the acolyte will be holding the tray of individual cups. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. Baskets to dispose of the individual cups are located on the outside edge of the front pew.

**Communication Cards:** Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

# Prelude

# "Nocturne" "The Abundant Life"

John Field, arr. Lani Smith  
by Garrett Parker

## Welcome

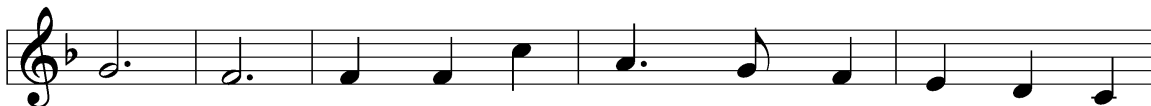
*Stand*

## Opening Hymn "Praise to the Lord, the Almighty"

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund  
 Text and tune: Public domain

## Invocation

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen

## Confession and Absolution

**P** Our help is in the name of the Lord,

**C** Who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in this fellowship, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Salutation

**P** The Lord be with you.

**C** And also with you.

## Collect of the Day

**P** Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

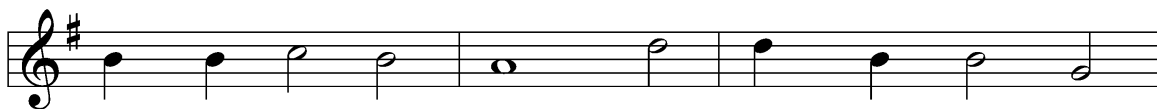
## Hymn

### "Oh, for a Thousand Tongues to Sing"

LSB 528



1	Oh,	for	a	thou - sand	tongues	to	sing	My
2	My	gra - cious	Mas - ter	and	my	God,	As -	
3	Je - sus!	The	name	that	charms	our	fears,	That
4	He	breaks	the	pow'r	of	can - celed	sin;	He
7	To	God	all	glo - ry,	praise,	and	love	Be



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the  
 now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.  
 saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.; Tune: Carl G. Gläser, 1784–1829; Text and tune: Public domain

Sit

## First Reading: Isaiah 9:1–4

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time He brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time He has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on

them has light shined. <sup>3</sup>You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

<sup>4</sup>For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading: 1 Corinthians 1:10–18

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow

Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>[I did baptize also the household of Stephanas. Beyond that, I do not know whether I

baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be

emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Choir (10:45) "Light Shone in Darkness" by Mark Sedio**

Light shone in darkness at the world's creation, bathing in beauty nature's revelation.

All that has being, cry in adoration, "Praise for the light, Amen!"

Light shone in darkness at the new creation; Christ in glory, won for us salvation.

Sing, earth and heaven, hymns of jubilation, praise for the light. Amen!

Light shines in darkness till the full creation; Christ's body, groaning, suffers tribulation,

Longs for God's justice, global transformation, prays for the light. Amen!

*Stand*

### **Holy Gospel: Matthew 4:12–25**

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory to You, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, He withdrew into Galilee. <sup>13</sup>And leaving Nazareth He went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

<sup>17</sup>From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

<sup>18</sup>While walking by the Sea of Galilee, He saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

<sup>19</sup>And He said to them, "Follow Me, and I

will make you fishers of men."

<sup>20</sup>Immediately they left their nets and followed Him. <sup>21</sup>And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them.

<sup>22</sup>Immediately they left the boat and their father and followed Him.

<sup>23</sup>And He went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So His fame spread throughout all Syria, and they brought Him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and He healed them. <sup>25</sup>And great crowds followed Him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord

**C** Praise to You, O Christ.

## Nicene Creed

**I believe in one God, the Father  
Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only  
begotten Son of God, begotten of His  
Father before all worlds, God of God,  
Light of Light, very God of very God,  
begotten, not made, being of one  
substance with the Father, by whom  
all things were made; Who for us and  
for our salvation came down from  
heaven and was incarnate by the Holy  
Spirit of the virgin Mary and was  
made man; and was crucified also for  
us under Pontius Pilate. He suffered  
and was buried. And the third day He  
rose again according to the Scriptures**

**and ascended into heaven and sits at  
the right hand of the Father. And He  
will come again with glory to judge  
both the living and the dead, Whose  
kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord  
and giver of life, Who proceeds from  
the Father and the Son, Who with the  
Father and the Son together is  
worshiped and glorified, Who spoke  
by the prophets.**

**And I believe in one holy Christian and  
apostolic Church, I acknowledge one  
Baptism for the remission of sins, and  
I look for the resurrection of the dead  
and the life of the world to come.  
Amen**

*Sit*

**Children's Message**

Bob Brantsch, DCE

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## Acknowledgments

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Divine Service, Setting Four from Lutheran Service Book

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# Hymn of the Day "O Christ, Who Called the Twelve"

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -  
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak - ened faith, The ways of God re - vealed:



Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em - pow'ring Word. True



bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.

Text: Herman G. Stuempfle, Jr., 1923-2007; Tune: English; adapt. Franklin L. Sheppard, 1852-1930  
Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004444; Tune: Public domain

## Sermon

## Follow Me

**Offering:** *Here is the link for you to contribute your offerings online:*

<https://gloriadeihudson.org/donate.html>. An offering plate is also provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.

*Stand*

## Offertory

## "What Shall I Render"

LSB 159

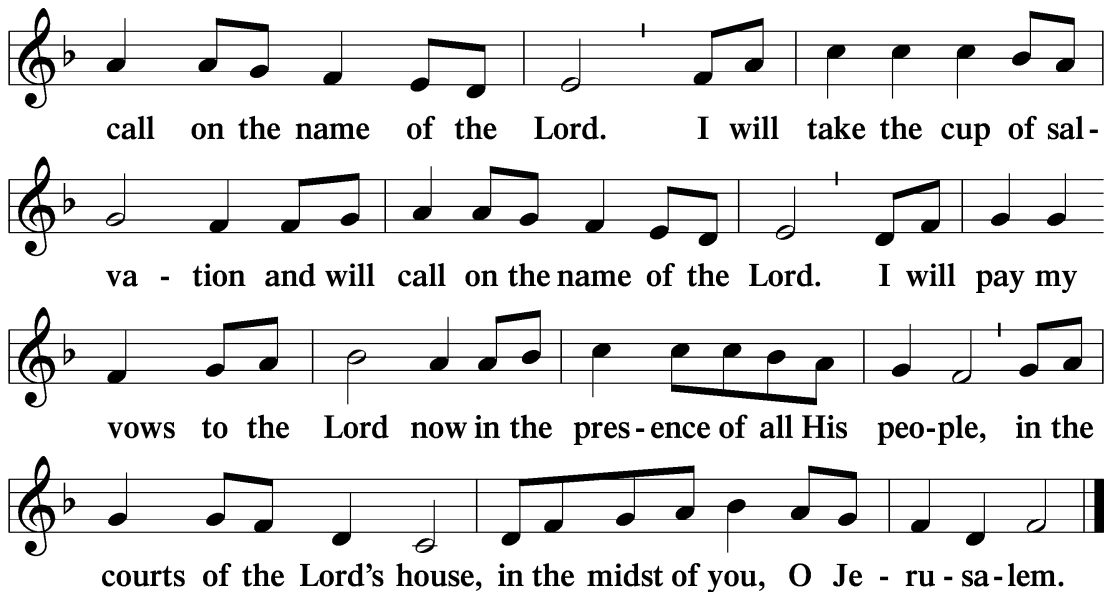


What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will





call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Pastoral Prayer

### Prayer of the Church

- A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Let us pray for the Church here and around the world, that God's light would shine through us, attracting many who still walk in the darkness of their own making, and uniting in faith and confession all who trust in Christ their Lord.

- C** **Light of the world, use Your Church to enlighten those who live in this world's darkness, and enable our brothers and sisters to find in their Savior the true source of peace and concord.**
- A** Let us pray for governments local and national, that God would open leaders' eyes to see opportunities for peace between nations and safety and concord among their citizens.
- C** **Light come to us from above, we ask that You guide, protect, and defend elected officials, police in our communities, and troops deployed, that peace may break out and the Church may prosper.**
- A** Let us pray for those near and dear to us. Lord Jesus,
- C** **source of light and health and peace, hear the prayers of all who call to You in their illnesses, sorrows, and grief. Shine on them in blessings and peace so that faith may remain firm until it is replaced by sight.**

- A** Let us pray for expectant parents, helpful counselors, and resourceful agencies as they seek to help families be nurseries of growth in body, soul, and mind.
- C** **By Your gracious visitation, give them strength, increase their love, and provide unexpected joy in their service to You and the people around them.**
- P** Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your Son, Jesus Christ, our Lord.
- C** **Amen.**
- P** Hear us as we pray in Jesus' name and as He has taught us:

### Lord's Prayer

**Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

- A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes. *—1 Corinthians 11:26*
- C** **Amen. Come, Lord Jesus.** *—Revelation 22:20*

### Pax Domini

- P** The peace of the Lord be with you always.
- C** **And also with you.**

### Hymn

### "My Faith Looks Up to Thee"

LSB 702



- 1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
- 2 May Thy rich grace im - part Strength to my faint - ing heart;
- 3 While life's dark maze I tread And griefs a - round me spread,
- 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my  
 My zeal in - spire! As Thou hast died for me, Oh, may my  
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's  
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!  
 love to Thee Pure, warm, and change - less be, A liv - ing fire!  
 tears a - way, Nor let me ev - er stray From Thee a - side.  
 trust re - move; O bear me safe a - bove, A ran - somed soul!

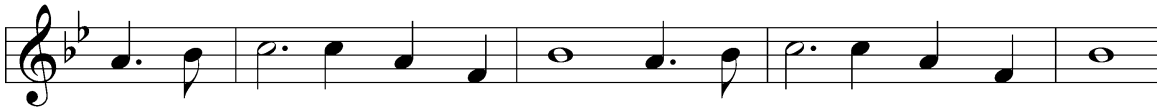
Text: Ray Palmer, 1808-87; Tune: Lowell Mason, 1792-1872; Text and tune: Public domain

**Piano Meditation "Nothing but the Blood" arr. Brent Olstad**

**Hymn "Rock of Ages, Cleft for Me" LSB 761**



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;  
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
 Could my zeal no res - pite know, Could my tears for - ev - er flow,  
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
 All for sin could not a - tone; Thou must save, and Thou a - lone.  
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78; Tune: Thomas Hastings, 1784-1872; Text and tune: Public domain

**Communion Dismissal**

Stand

## Post-Communion Thanksgiving

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen

## Dismissal

**A** The people in darkness have seen a great light.

**C** Jesus has come calling, "Follow Me!" and He leads us into His salvation.

## Closing Hymn "O Christ, Who Called the Twelve" LSB 856

3 O Christ, who led the Twelve Among the desolate And broke as bread of life for all Your love compassionate: Lead us along the ways Where hope has nearly died And help us climb the lonely hills Where love is crucified.	4 O Christ, who sent the Twelve On roads they'd never trod To serve, to suffer, teach, proclaim The nearer reign of God: Send us on ways where faith Transcends timidity, Where love informs and hope sustains Both life and ministry.
--	---

5 O Christ, the apostles' Lord,  
The martyrs' strength and song,  
The crucified and risen King  
To whom the saints belong:  
Though generations pass,  
Our tribute still we bring,  
Our hymns a sacrifice of praise,  
Our lives an offering.

Text: Herman G. Stuempfle, Jr., 1923–2007

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## Postlude

## "He Keeps Me Singing"

arr. Bill Wolaver