

✠ Fourth Sunday in Lent ✠

March 19, 2023

8:15 AM & 10:45 AM



Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ

2113 Ravenna Street • Hudson OH 44236-3451 • 330.650.6550

Fax: 330.650.6685 • web: gloriadeihudson.org

The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess



THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Some of the central people in the Gospel narratives we get to know by name; others we do not. Although the man born blind is a major person in John 9, we never learn what his name might be. We meet his parents and his neighbors and we meet the Pharisees to whom he tells the story of the miraculous restoration of his sight. Although we do not learn his name, Jesus said of the man born blind that the works of God were displayed in him. As the One brightening our lives with the light of salvation, Jesus brings a new vision to our lives—an eternal vision of life with God that never ends. God knows our names. He directs the cross currents of our daily lives. In His light we see light—and that is what matters!

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communion Procedure: Both Ushers will release people one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. After you have communed you may return to your seat immediately. People waiting in line should move in as soon as space becomes available.

Grape juice is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After receiving the bread and wine, you may return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Members and Visitors: *Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time.*

Prelude (8:15) "God Himself Is with Us" arr. Edward Broughton

Prelude (10:45) "Jesus, the Very Thought of Thee" arr. Victor Labenske

Welcome

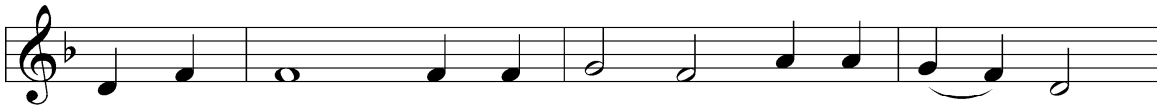
Stand

Opening Song (10:45)..... "A Christian's Daily Prayer"

Hymn (8:15) "Praise the One Who Breaks the Darkness" LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955; Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004444; Tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Memory Verse

Psalm 121:1-2 (CSB)

C I lift my _____ toward the _____. Where will my _____ come from?
My _____ comes from the _____, the _____ of heaven and earth.

Confession and Absolution

P Let us make confession of our sins to God, our gracious, heavenly Father.

C **Eternal God, we confess that we all have sinned and need forgiveness. By nature, we are sinful from the very beginnings of our lives. Through our thoughts, words, and deeds, we continually sin against You. We have lived for ourselves in many ways, breaking Your commands that direct us not to lie, steal, or transgress Your holy will. We have walked in the darkness of bad choices and have left unfulfilled opportunities to do good and be blessings to others. O God, in Your mercy forgive our sin and free us from selfishness and indifference, that we may joyfully follow Your will and gladly obey Your commandments. Graciously forgive our sins and direct us in ways of compassion and love.**

P God promises to hear those who turn to Him with repentant hearts. Upon this your confession, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Psalm: Psalm 142

P ¹With my voice I cry out | to the LORD;* with my voice I plead for mercy | to the LORD.

C ²I pour out my complaint be- | fore Him;* I tell my trouble be- | fore Him.

P ³When my spirit faints within me, You | know my way!* In the path where I walk they have hidden a | trap for me.



C ⁴**Look to the right and see: there is none who takes notice | of me;* no refuge remains to me; no one cares | for my soul.**

P ⁵I cry to You, | O LORD;* I say, “You are my refuge, my portion in the land of the | living.”

C ⁶**Attend to my cry, for I am brought | very low!* Deliver me from my persecutors, for they are too | strong for me!**

P ⁷Bring me out of prison, that I may give thanks | to Your name!* The righteous will surround me, for You will deal bountifully | with me.

C **Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.**

Sit

First Reading: Isaiah 42:14–21

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are

turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for His righteousness’ sake, to magnify His law and make it glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading: Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to

speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand***Holy Gospel: John 9:1–41****P** The Holy Gospel according to St. John, the ninth chapter.**G** **Glory to You, O Lord.**

¹As [Jesus] passed by, He saw a man blind from birth. ²And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of Him who sent Me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world."

⁶Having said these things, He spat on the ground and made mud with the saliva. Then He anointed the man's eyes with the mud ⁷and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰So they said to him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is He?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said,

"This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them.

¹⁷So they said again to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered, "Whether He is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did He do to you? How did He open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become His disciples?" ²⁸And they reviled him, saying, "You are His disciple, but we

are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where He comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where He comes from, and yet He opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to Him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, He could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him He said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is He, sir, that I may believe in Him?” ³⁷Jesus said to him, “You have seen him, and it is He who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped Him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰Some of the Pharisees near Him heard these things, and said to Him, “Are we also blind?” ⁴¹Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended

into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Sit

Children's Message

Bob Brantsch, DCE

Sermon Song (10:45) "Cornerstone"

Hymn (8:15) "When to Our World the Savior Came"

LSB 551



1 When to our world the Sav - ior came The sick and
2 That good phy - si - cian! Night and day The peo - ple
3 His prais - es then were heard and sung By o - pened
4 Of long a - go: yet liv - ing still, Who died for
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness
thronged a - bout His way; And won - der ran from
ears and loos - ened tongue, While light - ened eyes could
us on Cal - v'ry's hill; Who tri - umphed o - ver
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.
soul to soul, "The touch of Christ has made us whole!"
see and know The heal - ing Christ of long a - go.
cross and grave, His heal - ing hands stretched forth to save.
fess His praise, The heal - ing Christ of all our days.

Text: Timothy Dudley-Smith, 1926; Tune: Robert Schumann, 1810-56

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004444; Tune: Public domain

Sermon

Eyes Lifted: A Man Born Blind

Offering: *Here is the link for you to contribute your offerings online:*

<https://gloriadeihudson.org/donate.html>. An offering plate is also provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.

Offering Song (10:45) "You Are My All in All"



1 Great is Thy faith - ful - ness, O God my Fa - ther;



There is no shad - ow of turn - ing with Thee.



Thou chang - est not: Thy com - pas - sions, they fail not;



As Thou hast been, Thou for - ev - er wilt be.



Refrain

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960; Tune: William M. Runyan, 1870-1957

Text: Public domain; Tune: Public domain

Stand

Pastoral Prayers

The Prayers of the Church

- A** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C hear our prayer.

- A** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C hear our prayer.

- A** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C hear our prayer.

- A** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C hear our prayer.

- A** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C hear our prayer.

- A** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C hear our prayer.

- A** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C hear our prayer.

- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C Amen.

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

G Amen. Come, Lord Jesus.

—Revelation 22:20

The Peace

P The peace ✠ of the Lord be with you always.

G And also with you.

Sit

Communion Songs (10:45)..... "How Deep the Father's Love for Us"

Piano Meditation..... "Jesus Paid It All" arr. Dan Forrest

..... **"I Lay Me Down"**



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Piano Meditation (8:15)

"Jesus Paid It All"

arr. Dan Forrest

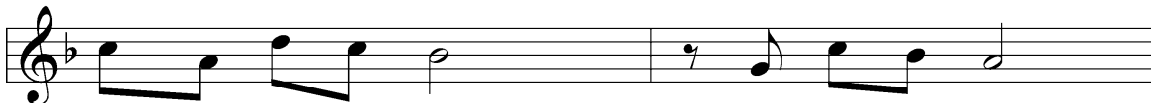
Hymn (8:15)

"What Is This Bread?"

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946; Tune: Jean Neuhauser Baue, 1951
Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110004444

Stand

Communion Dismissal

Post-Communion Thanksgiving

A Let us pray. Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Lord of our lives, strengthen and support us so that we may walk as children of the light, and, sharing that kindly light, proclaim Your love to all the world. Bless us day by day, and keep us hope-filled as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

—Numbers 6:24–26

Dismissal

A I lift my _____ toward the _____. Where will my _____ come from?

C My _____ comes from the _____, the _____ of heaven and earth.

Closing Song (10:45).....“Immovable Our Hope Remains”

Closing Hymn (8:15)

“How Great Thou Art”

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: “My God, how great Thou art!”

Refrain

Then sings my soul, my Sav - ior God, to Thee, How great Thou
 art! How great Thou art! Then sings my soul, my Sav - ior God, to
 Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989; Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989
 Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co.
 Used by permission: LSB Hymn License no. 110004444

Postlude **"O for a Thousand Tongues to Sing"** arr. Labenske

Acknowledgments

Creative Worship for the Lutheran Parish, Series A, Quarter 2.
 Copyright © 2022 Concordia Publishing House. All rights reserved. Used by permission.
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 The Christian Standard Bible. Copyright © 2017 by Holman Bible Publishers. Used by permission. Christian Standard Bible®, and CSB® are federally registered trademarks of Holman Bible Publishers, all rights reserved.
 Created by Lutheran Service Builder © 2023 Concordia Publishing House.