

✠ The Day of Pentecost ✠
May 28, 2023
8:15 AM & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*



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THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Pentecost proves for God’s people that Jesus remains at work in our midst. As we read the story of Pentecost in Acts 2, we see that the ascension departure of Jesus some ten days beforehand is not the end of His work in this world. Far from it! Jesus continues His saving work through the Spirit, whom He poured out upon the lives of His earliest followers. This same Spirit of Jesus enables us to carry His message into all the world. We are the messengers who spread the Good News of Him who was crucified for us, who rose again, who reigns on high, and who will one day return to this world in His full, heavenly glory. We listen to His message today as the Spirit brings it into our midst and are assured that as we are brought to faith in Christ, we receive the fullness of who we’ve been called to be.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Cushions are available for those who may need them; ask an usher for assistance.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communion Procedure: Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Prelude

"Gigue" "Immortal Invisible"

by Gordon Young
arr. Roger C. Wilson

Welcome

Stand

Opening Hymn "Creator Spirit, by Whose Aid"

LSB 500



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
 2 O Source of un - cre - at - ed light, The bear - er of God's
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
 us sup - ply; Help us e - ter - nal truths re - ceive And
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
 prac - tice all that we be - lieve; Give us Your - self that
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
 mes - sage bring To sanc - ti - fy us as we sing.
 we may see The glo - ry of the Trin - i - ty.
 clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
Tune: Gesangbuch ... Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text and tune: Public domain

Invocation

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Memory Verse

Psalm 25:1-2 & 4-5

C ¹To you, O Lord, I lift up my _____. ²O my God, in you I _____.; let me not be put to _____.; let not my enemies exult over me. ... ⁴Make me to know your _____, O Lord; teach me your _____. ⁵Lead me in your truth and teach me, for you are the God of my _____; for you I wait all the day long.

Confession and Absolution

P Our help is in the name of the Lord,

C Who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in this fellowship, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise "Oh, for a Thousand Tongues to Sing" LSB 528



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
4 He breaks the pow'r of can - celed sin; He
7 To God all glo - ry, praise, and love Be

great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 sets the pris - 'ner free. His blood can make the
 now and ev - er giv'n By saints be - low and

God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 foul - est clean; His blood a - vails for me.
 saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt. | Tune: Carl G. Gläser, 1784–1829 | Text and tune: Public domain

Sit

First Reading: Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them.

They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put His Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the

Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only

the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: John 7:37–39

P The Holy Gospel according to St. John, the seventh chapter.

G Glory to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to Me and drink.

³⁸Whoever believes in Me, as the Scripture has said, 'Out of his heart will flow rivers

of living water.'" ³⁹Now this He said about the Spirit, whom those who believed in Him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord

C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only
begotten Son of God, begotten of His
Father before all worlds, God of God,
Light of Light, very God of very God,
begotten, not made, being of one
substance with the Father, by whom
all things were made; Who for us and
for our salvation came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary and was
made man; and was crucified also for
us under Pontius Pilate. He suffered
and was buried. And the third day He
rose again according to the Scriptures

and ascended into heaven and sits at
the right hand of the Father. And He
will come again with glory to judge
both the living and the dead, Whose
kingdom will have no end.

And I believe in the Holy Spirit, the Lord
and giver of life, Who proceeds from
the Father and the Son, Who with the
Father and the Son together is
worshiped and glorified, Who spoke
by the prophets.

And I believe in one holy Christian and
apostolic Church, I acknowledge one
Baptism for the remission of sins, and
I look for the resurrection of the dead
and the life of the world to come.
Amen

Sit

Children's Message

Bob Brantsch, DCE

Hymn

"Open My Eyes, Spirit Divine"

arr. James Koerts

(Quartet: Chris Tritten, Ilene Myers, Kurt Widmer, Jason Burdett)

Sermon

Offering: *Here is the link for you to contribute your offerings online:*

<https://gloriadeihudson.org/donate.html>. An offering plate is also provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.

Offertory

"With a Heart of Thanksgiving"

by Howard Helvey

Stand

Pastoral Prayer

Prayer of the Church

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Lord God, heavenly Father, we offer before You our common supplications for the well-being of Your Church throughout the world. So guide and govern it by Your Holy Spirit, that all who profess themselves Christians be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Lord, in Your mercy,

C hear our prayer.

- A** Send down upon all ministers of the Gospel and upon the congregations committed to their care the healthful spirit of Your grace, that they please You in all things. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Behold in mercy all who are in authority over us. Supply them with Your blessing, that they be inclined to Your will and walk according to Your Commandments. Lord, in Your mercy,
- C** **hear our prayer.**
- A** We humbly ask Your abiding presence in every situation that You would make known Your ways among us. Preserve those who travel, satisfy the wants of Your creatures, and help those who call upon You in any need, that they have patience in the midst of suffering and, according to Your will, be released from their afflictions. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, where all sorrows are turned to joy. Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come, that we await with joy our reunion in Your heavenly kingdom. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**
- P** Hear us as we pray in Jesus' name and as He has taught us:

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

C Amen. Come, Lord Jesus.

—Revelation 22:20

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Hymn

"Come Down, O Love Divine"

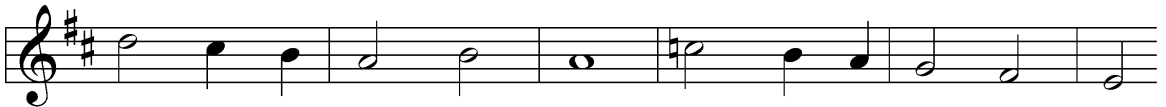
LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90 | Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

Hymn

"Water, Blood, and Spirit Crying"

LSB 597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
 2 In a wa - t'ry grave are bur - ied All our sins that
 3 Dark the way, yet Christ pre - cedes us, Past the scowl of
 4 Though a - round us death is seeth - ing, God, His two - edged
 5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried
 death He leads us; Spreads a ta - ble where He feeds us
 sword un - sheath - ing, By His Spir - it life is breath - ing
 its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
 Us a - cross death's rag - ing flood.
 With His bod - y and His blood.
 Through the liv - ing, ac - tive Word.
 Life has come, with life for all.

Text: Stephen P. Starke, 1955 | Tune: Jeffrey N. Blersch, 1967

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Stand

Communion Dismissal

Post-Communion Collect

A Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen

Memory Verse

Psalm 25:1-2 & 4-5

C ¹To you, O Lord, I lift up my _____. ²O my God, in you I _____; let me not be put to _____; let not my enemies exult over me. ... ⁴Make me to know your _____, O Lord; teach me your _____. ⁵Lead me in your truth and teach me, for you are the God of my _____; for you I wait all the day long.

Postlude

"Great Day!"

Arr. Marilynn Ham

"Great day, the righteous marching. Great day! God's going to build up Zion's walls."

Acknowledgments

Creative Worship for the Lutheran Parish, Series A, Quarter 2.

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Divine Service, Setting Four from Lutheran Service Book

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Closing Hymn "Church of God, Elect and Glorious" LSB 646



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
 His most mar - v'ulous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 bove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.