

✠ Fourth Sunday after the Epiphany ✠
January 28, 2024
8:15 AM & 10:45 AM



Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ



2113 Ravenna Street • Hudson OH 44236-3451 • 330.650.6550

Fax: 330.650.6685 • web: gloriadeihudson.org

The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Diaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Throughout the Epiphany season is the shadow of the question: Who is Jesus? We have heard Jesus called the Lamb of God and the light of the world. Now He is proclaimed our Brother who lays aside what is His right to become our servant even to death upon a cross. Within that context, we who are called His brothers claim not right or privilege but the path of service in Christ. Our freedom is not the liberty to do as we please but the responsibility of love for the sake of our weaker brother—just as Christ suffered as the innocent for the guilty. Instead of looking inside of us, we have something better to look at: Christ and our neighbor.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communion Procedure: Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Prelude

"I Exalt Thee" and "We Bow Down"

both arr. Mark
Hayes

Jason Burdett, violin; Sue Anderson, piano

Welcome / Temple Talk

Stand

Hymn

"All People That on Earth Do Dwell"

LSB 791



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er - sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt. | Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Invocation

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

Memory Verse

Isaiah 60:1

C _____, _____, for your _____ has _____, and the _____ of the LORD has
_____ upon you.

P Our help is in the name of the Lord,

C Who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in this fellowship, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

☐ Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

"Rise, Shine, You People"

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.

Text: Ronald A. Klug, 1939, alt. | Tune: Dale Wood, 1934–2003 | Text and tune: © 1974 Augsburg Publishing House, admin.
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Sit

First Reading: Psalm 111

¹Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. ²Great are the works of the LORD, studied by all who delight in them. ³Full of splendor and majesty is His work, and His righteousness endures forever. ⁴He has caused His wondrous works to be remembered; the LORD is gracious and merciful. ⁵He provides food for those who fear Him; He remembers His covenant forever. ⁶He has shown His people the power of His works, in giving them the

inheritance of the nations. ⁷The works of His hands are faithful and just; all His precepts are trustworthy; ⁸they are established forever and ever, to be performed with faithfulness and uprightness. ⁹He sent redemption to His people; He has commanded His covenant forever. Holy and awesome is His name! ¹⁰The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: 1 Corinthians 8:1–13

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God. ⁴Therefore, as to the eating of food offered to idols, we know that “an idol has

no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol's temple, will

he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

A This is the Word of the Lord.

C Thanks be to God.

Choir (8:15)

"Let There Be Singing"

by Dale Wood

Stand

Holy Gospel: Mark 1:21–28

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at His teaching, for He taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴"What have you to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the

Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him." ²⁸And at once His fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord

C Praise to You, O Christ.

Nicene Creed

**I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only
begotten Son of God, begotten of His
Father before all worlds, God of God,
Light of Light, very God of very God,
begotten, not made, being of one**

**substance with the Father, by whom
all things were made; Who for us and
for our salvation came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary and was
made man; and was crucified also for
us under Pontius Pilate. He suffered
and was buried. And the third day He**

rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the

Father and the Son together is worshiped and glorified, Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.
Amen

Sit

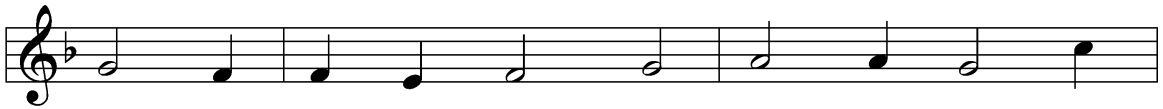
Children's Message

Bob Brantsch, DCE

Hymn "The Gospel Shows the Father's Grace" LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His
2 It sets the Lamb be - fore our eyes, Who made the a -
3 It brings the Sav - ior's righ - teous - ness To robe our
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
ton - ing sac - ri - fice, And calls the souls with
souls in roy - al dress; From all our guilt it
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
guilt op-pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con-science peace.
firm - ly clings To all the trea - sures which it brings.

Text: Matthias Loy, 1828–1915, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

Sermon

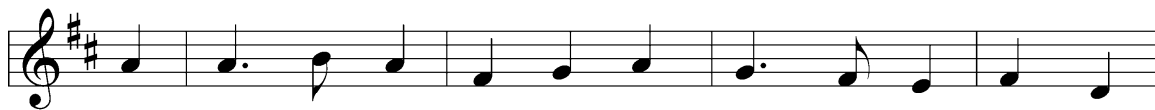
I Will Give Thanks

Offering: We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo. There is also a QR code for Venmo in the announcement sheets.

Offertory

"We Praise You, O God"

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt. Tune: Nederlandsch Gedenckclanck, 1626, Haarlem Text and tune: Public domain

Stand

Pastoral Prayer

Prayer of the Church

- A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Father of love, You rescued Your fallen people with the sufferings and death of Christ, Your Son, our Brother in flesh. Guide us to know and rejoice in His salvation and to proclaim this Gospel with boldness to our brothers and sisters. Lord, in Your mercy,
- C** hear our prayer.
- A** Father of mercy, Your compassion has rescued us from the powers of evil and set us free. Guide us to use this liberty to serve others as Christ has served us. Lord, in Your mercy,
- C** hear our prayer.
- A** Father of grace, You have provided us with the new life of Holy Baptism and granted us faith by the power of the Spirit. Keep us in this faith that we may be preserved from evil and delivered from all our enemies to everlasting life. Lord, in Your mercy,
- C** hear our prayer.

- A** Father of truth, You have given us Your Word that we might know the truth. Provide for us good and honest leaders who will heed the voice of Your Word and protect us from violence so that we may lead peaceful and godly lives without fear. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Father of comfort, You have borne in Your Son all our wounds. According to Your will, deliver all who are sick, who suffer, who are troubled in mind, and those near death that they may be preserved in faith in the day of trouble. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Father of hope, You have ended the reign of death by the resurrection of Your Son. Deliver us from death and grant Your peace to the dying and Your comfort to those who grieve. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Father of peace, You have restored us to You and given us a place at the Table of Your Son. Lead us to repentance and strengthen our faith that we who commune at this altar may be of one faith and receive without hindrance the fruits of His atoning work in this Sacrament. Lord, in Your mercy, **C** **hear our prayer.**
- A** Father of courage, You have promised to grant us all things needful for this body and life even as You have provided eternal life to us in Christ. Help us always to pray with confidence in Your mercy, knowing that Your every answer is for our eternal good. Lord, in Your mercy, **C** **hear our prayer.**
- P** All these things for which we have prayed and all other things we need, we pray You to grant us in the name of our Savior, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- P** Hear us as we pray in Jesus' name and as He has taught us:

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Hymn: "At the Lamb's High Feast We Sing" LSB 633



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise. Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be. Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Hymn

"Give Thanks with a Grateful Heart"

LSB 806

Give thanks with a grate - ful heart, Give thanks to the

Ho - ly One, Give thanks _____ be - cause He's giv - en _____ Je - sus

Christ His Son. Give thanks with a grate - ful heart, Give

thanks to the Ho - ly One, Give thanks _____ be - cause He's giv - en _____

Je - sus Christ His Son. And now let the weak say "I am

strong," Let the poor say "I am rich," _____ Be - cause of

what the Lord has done for us. And now let the

weak say "I am strong," Let the poor say "I am

rich," _____ Be - cause of what the Lord has done for us.

Give thanks, _____ give thanks. _____

Communion Dismissal

Stand

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen

Memory Verse

Isaiah 60:1

C _____, _____, for your _____ has _____, and the _____ of the LORD has _____ upon you.

Closing Hymn

"How Great Thou Art"

See Insert

Postlude

"Now Thank We All Our God"

arr. Victor Labenske

Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 1.

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Divine Service, Setting Four from Lutheran Service Book

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1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: "My God, how great Thou art!"



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!