

✠ Transfiguration Sunday ✠

February 11, 2024

8:15 AM & 10:45 AM



Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ

2113 Ravenna Street • Hudson OH 44236-3451 • 330.650.6550

Fax: 330.650.6685 • web: gloriadeihudson.org

The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess



THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Within the pandemonium of the transfiguration, the voice speaks: “This is My beloved Son; listen to Him” (Mark 9:7). Moses is there and gone. Elijah is there and gone. The disciples are with Him on the mount and then head down into the valley. But the glory of the Lord will not depart. It will remain: lifted high upon the cross, revealed in the empty tomb, and placed upon the followers of Jesus. It is the Word that endures forever, the Word made flesh, and the Word who speaks through the voice of Scripture. The call remains: “Listen to Him.”

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Cushions are available for those who may need them; ask an usher for assistance.

Communion Procedure: Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Kirsten Keller and Sue Anderson

Welcome

Stand

Hymn

"Alleluia, Song of Gladness"

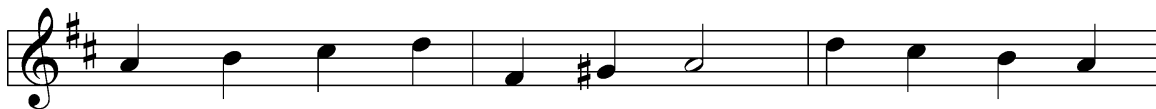
LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. | Tune: John Goss, 1800–80 | Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

—Matt. 28:19b

C Amen.

Memory Verse

Joel 2:13b

- C** Return to the LORD, your God, for He is gracious and merciful, slow to anger, and abounding in _____; and He relents over disaster.

Baptisms (10:45)

See Insert

Confession and Absolution (8:15)

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us. *1 John 1:8-9*
- C** But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

(Both services)

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *—John 20:19-23*
- C** Amen. *—Mark 10:47*

Kyrie

—Mark 10:47



A In peace let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



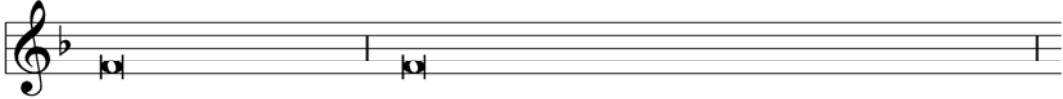
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



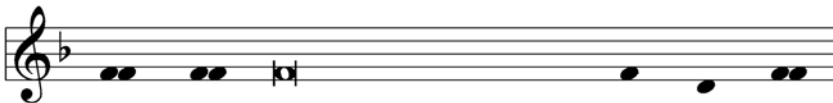
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sit

First Reading: Psalm 50:1-6

¹The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting. ²Out of Zion, the perfection of beauty, God shines forth. ³Our God comes; He does not keep silence; before Him is a devouring fire, around Him a mighty tempest. ⁴He calls

to the heavens above and to the earth, that He may judge His people: ⁵"Gather to Me My faithful ones, who made a covenant with Me by sacrifice!" ⁶The heavens declare His righteousness, for God Himself is judge!

L This is the Word of the Lord.

C Thanks be to God.

Second Reading: 2 Corinthians 3:12–18; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed.

¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the

mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God.

³And even if our gospel is veiled, it is veiled only to those who are perishing.

⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L This is the Word of the Lord.

C Thanks be to God.

Choir Anthem (10:45) "Immortal, Invisible"

arr. Taylor Davis

Stand

Holy Gospel: Mark 9:2–9

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

²After six days Jesus took with Him Peter and James and John, and led them up a high mountain by themselves. And He was transfigured before them, ³and His clothes became radiant, intensely white, as no one on earth could bleach them.

⁴And there appeared to them Elijah with Moses, and they were talking with Jesus.

⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for You and one for Moses and one

for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is My beloved Son; listen to Him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, He charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord

C Praise to You, O Christ.

Nicene Creed (8:15)

I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only
begotten Son of God, begotten of His
Father before all worlds, God of God,
Light of Light, very God of very God,
begotten, not made, being of one
substance with the Father, by whom
all things were made; Who for us and
for our salvation came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary and was
made man; and was crucified also for
us under Pontius Pilate. He suffered
and was buried. And the third day He
rose again according to the Scriptures

and ascended into heaven and sits at
the right hand of the Father. And He
will come again with glory to judge
both the living and the dead, Whose
kingdom will have no end.

And I believe in the Holy Spirit, the Lord
and giver of life, Who proceeds from
the Father and the Son, Who with the
Father and the Son together is
worshiped and glorified, Who spoke
by the prophets.

And I believe in one holy Christian and
apostolic Church, I acknowledge one
Baptism for the remission of sins, and
I look for the resurrection of the dead
and the life of the world to come.
Amen

Sit

Children's Message

Bob Brantsch, DCE

Hymn

"Swiftly Pass the Clouds of Glory"

LSB 416



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,
3 Lord, trans - fig - ure our per-cep-tion With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!
Not by build-ing on the moun-tain An - y shrine or sa - cred booth,
And re-cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum-mit's rise
But by fol - low - ing the Sav - ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill

- A** For our wisdom in the face of falsehood, our strength in the face of temptation, and our courage in the face of threat and persecution; Lord, in Your mercy,
C **hear our prayer.**
- A** For faithful worship where Christ and His gifts are the center of why we gather and all we do and for grace to receive His gifts with faith and repentance; Lord, in Your mercy,
C **hear our prayer.**
- A** For this altar and those who commune here and for our unity of faith, our fellowship as the baptized, and our witness and service to others in Christ's name; Lord, in Your mercy,
C **hear our prayer.**
- P** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
C **Amen.**

Lord's Prayer (8:15)

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Preface



P The Lord be with you.



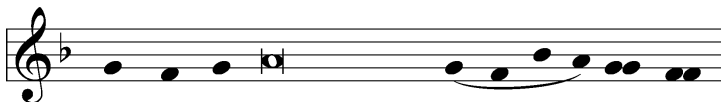
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving (8:15)

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Pax Domini

P The peace ✝ of the Lord be with you always.

C And also with you.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Hymn "Drawn to the Cross, Which Thou Hast Blessed" LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928 | Tune: Joseph Barnby, 1838–96 | Text and tune: Public domain

Organ Meditation "Let All Mortal Flesh Keep Silence" arr. by Lani Smith

Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 1.

Copyright © 2023 Concordia Publishing House. All rights reserved. Used by permission.

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Hymn

"Lord, Enthroned in Heavenly Splendor"

LSB 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt. | Tune: William Owen, 1813–93 | Text and tune: Public domain

Stand

Communion Dismissal

Post-Communion Thanksgiving

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen

Memory Verse

Joel 2:13b

C Return to the LORD, your God, for He is gracious and merciful, slow to anger, and abounding in _____; and He relents over disaster.

Closing Hymn

"Alleluia! Sing to Jesus"

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt. | Tune: Rowland H. Prichard, 1811-87 | Text and tune: Public domain

Postlude (10:45)

"Rejoice, Ye Pure in Heart"

arr. Lloyd Larson



Welcomed Today Through the Waters of Baptism

Today we welcome Tiffany Lee Miller and Sophia Penny Stevens to the Gloria Dei family as they are baptized at the 10:45 service. Tiffany is the fiancé of Frank Alesci. Sophia is the daughter of Nick and Laura Stevens and was born on March 19, 2023. Sophia's sponsors are Jennifer Lodge and Rachel Stevens. Welcome to the family!