

✠ Pentecost Sunday ✠

May 19, 2024

8:15 AM & 10:45 AM



Gathering People to Christ,  
Building Believers in Christ,  
Serving the World as Christ



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**The Rev. Dr. Eric Tritten**, Senior Pastor, x28

**Bob Brantsch**, Director of Christian Education, x27

**Sue Anderson**, Director of Music Ministry

**Laura Boicey & Ryann Jagger**, Co-Youth Directors

**Megan Polak**, Preschool Director, x18

**Becka Koudelka**, Office Administrator, x26

**Esther Williamson**, Deaconess

## THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

**Welcome:** We are people of the Word and people of the Spirit. The Word is where the ministry of the Spirit is at work leading and guiding the church and each of us as members of that church by Baptism and faith. The Spirit leads us to Christ so that Christ may present us to the Father, washed in His blood and wearing the white robes of His righteousness. This is not good news for the few but the message God has called us to proclaim to all the peoples. That which is most spiritual is not what is bestowed apart from the concrete or real but what is conveyed through the means of grace. Our life together in the Spirit is manifest in our life together hearing, believing, and rejoicing in His Word and Sacraments.

**Assisted Listening Devices:** are available for those who have trouble hearing the service. Please see an usher to use one.

**Nursery Welcomes Your Child:** The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

**Cushions** are available for those who may need them; ask an usher for assistance.

**Quiet Room:** The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

**Communion Procedure:** Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

**Communication Cards:** Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

**Members and Visitors:** Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time.

**Handbell Prelude "The Church's One Foundation"** arr. Dan Edwards  
**"Our Faith, Our Church"** by Matthew Robertson

**Welcome / Temple Talk**

*Stand*

**Opening Song (10:45)..... "Days of Elijah"**

**Hymn (8:15) "Love Divine, All Loves Excelling" See Insert**  
**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Memory Verse** **Ezekiel 37:12b-13**

**C** Thus says the Lord God: Behold, I will open your \_\_\_\_\_ and \_\_\_\_\_ you from your \_\_\_\_\_, O My people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the Lord, when I open your \_\_\_\_\_, and \_\_\_\_\_ you from your \_\_\_\_\_, O My people.

**Confession and Absolution**

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, as a called and ordained servant of Christ and by His authority, therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Salutation**

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

**Song of Prayer (10:45)**..... **"Spirit, Fall on Us"**

**Hymn (8:15)**

**"O Spirit of Life"**

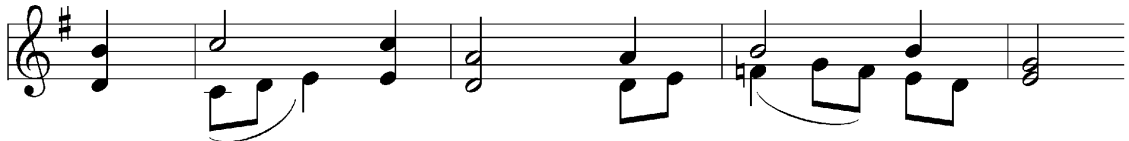
**WOV 680**



1 O Spir - it of life, O Spir - it of God,  
2 O Spir - it of life, O Spir - it of God,  
3 O Spir - it of life, O Spir - it of God,  
4 O Spir - it of life, O Spir - it of God,



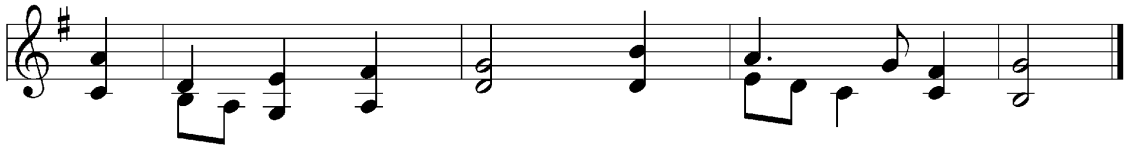
in ev - 'ry need you bring us aid,  
in - crease our faith in our dear Lord;  
make us to love your sa - cred word;  
en - light - en us by that same word;



pro - ceed - ing forth from God's great throne,  
un - less your grace the pow'r should give,  
the ho - ly flame of love im - part,  
teach us to know God's ra - diant love,



from God, the Fa - ther and the Son;  
none can be - lieve in Christ and live;  
that char - i - ty may warm each heart;  
lead us to Christ who reigns a - bove;



O Spir - it of life, O Spir - it of God.  
O Spir - it of life, O Spir - it of God.  
O Spir - it of life, O Spir - it of God.  
O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948  
Music: O HEILIGER GEIST. *Geistliche Kirchengesäng*, 1623; arr. J.S. Bach, 1685–1750

Public domain

Sit

### First Reading: Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD was upon me, and He brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry.

<sup>3</sup>And He said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, You know.” <sup>4</sup>Then He said to me,

“Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no

breath in them. <sup>9</sup>Then He said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then He said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’”

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O My people. <sup>14</sup>And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading: Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them.

<sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language?

<sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What

does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Holy Gospel: John 15:26–27; 16:4b–15**

**P** The Holy Gospel according to St. John, the fifteenth chapter.

**C** Glory to You, O Lord.

<sup>26</sup>[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, He will bear witness about Me.

<sup>27</sup>And you also will bear witness, because you have been with Me from the beginning. . . .

“I did not say these things to you from the

beginning, because I was with you. <sup>5</sup>But now I am going to Him who sent Me, and none of you asks Me, 'Where are You going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send Him to you. <sup>8</sup>And when He comes, He will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in Me; <sup>10</sup>concerning righteousness, because I go to the Father,

and you will see Me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged. <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. <sup>14</sup>He will glorify Me, for He will take what is Mine and declare it to you. <sup>15</sup>All that the Father has is Mine; therefore I said that He will take what is Mine and declare it to you."

**P** This is the Gospel of the Lord

**C** Praise to You, O Christ.

## **Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our  
Lord, Who was conceived by the Holy  
Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was  
crucified, died and was buried. He  
descended into hell. The third day He  
rose again from the dead. He ascended**

**into heaven and sits at the right hand  
of God the Father Almighty. From  
thence He will come to judge the living  
and the dead.**

**I believe in the Holy Spirit, the holy  
Christian Church, the communion of  
saints, the forgiveness of sins, the  
resurrection of the body, and the life  
everlasting. Amen**

*Sit*

## **Children's Message**

Bob Brantsch, DCE

## **Hymn (Both services) "I'm Gonna Sing"**

arr. André Thomas

Women's Trio: Ilene Myers, Gillian Solem, Jennette Wilch

## **Sermon**

## **"That They May Live"**

**Offering:** We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo. There is also a QR code for Venmo in the announcement sheets.



1 There is a Re - deem - er— Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, Name a - bove all names;  
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
 There I'll serve my King for-ev - er In that ho - ly place.



*Refrain*  
 Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.  
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Stand

### Pastoral Prayers

#### The Prayers of the Church

- A** In peace, let us pray to the Lord. **C** Lord, have mercy.
- A** For the peace from above and for our salvation, let us pray to the Lord.  
**C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **C** Lord, have mercy.
- A** For this holy house and for all who offer here their worship and praise, let us pray to the Lord. **C** Lord, have mercy.
- A** For an abundance of the fruits of the earth and for a plentiful harvest, let us pray to the Lord. **C** Lord, have mercy.
- A** For the sick, the suffering, and the dying, let us pray to the Lord.  
**C** Lord, have mercy.



- A** For an increase of the Spirit and the work of witness, let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For pastors, teachers, missionaries, church workers, and all who proclaim the Good News of the Gospel of Jesus Christ, let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For unity in the congregations and for the unity of the church, let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For a spirit of repentance and renewal, for the forgiveness of our sins, and for a spirit of reconciliation and peace, let us pray to the Lord.
- C** **Lord, have mercy.**
- A** In thanksgiving for those who have gone before and for our faithfulness unto death that we may receive the crown of everlasting life, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

### **Lord's Prayer**

**Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **The Words of Our Lord**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

*—1 Corinthians 11:26 | —Revelation 22:20*

- A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**

### **The Peace**

- P** The peace  $\text{✠}$  of the Lord be with you always.
- C** **And also with you.**

*Sit*

Communion Songs (10:45) ..... "Be Unto Your Name"  
 ..... Piano Meditation: There Is a Fountain, arr. Brad Nix  
 ..... "All Praise to Him "

Hymn (8:15) "Holy Spirit, Light Divine" LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787-1862, alt. | Tune: Orlando Gibbons, 1583-1625 | Text and tune: Public domain

Piano Meditation "There Is a Fountain" arr. Brad Nix

Hymn (8:15) "O Jesus, King Most Wonderful" LSB 554



1 O Je - sus, King most won - der - ful!  
 2 When once You vis - it dark - ened hearts,  
 3 O Je - sus, light of all be - low,  
 4 May ev - 'ry heart con - fess Your name,  
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
 Then truth be - gins to shine, Then earth - ly van - i -  
 The fount of life and fire, Sur - pass - ing all the  
 For - ev - er You a - dore, And, seek - ing You, it -  
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
 ty de - parts, Then kin - dles love di - vine.  
 joys we know, All that we can de - sire:  
 self in - flame To seek You more and more!  
 lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt. | Tune: John B. Dykes, 1823–76  
 Text and tune: Public domain

Stand

## Communion Dismissal

### Post-Communion Thanksgiving

**A** Let us pray. Almighty God, send Your Holy Spirit into our hearts that He may rule and direct us according to Your will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth that we, being steadfast in faith, may increase in all good works and in the end obtain everlasting life; through Jesus Christ, our Lord.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

—Numbers 6:24–26

### Memory Verse

**Ezekiel 37:12b-13**

**C** Thus says the Lord God: Behold, I will open your \_\_\_\_\_ and \_\_\_\_\_ you from your \_\_\_\_\_, O My people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the Lord, when I open your \_\_\_\_\_, and \_\_\_\_\_ you from your \_\_\_\_\_, O My people.

Closing Song (10:45) ..... “Holy Spirit, Living Breath of God”

## Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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## Hymn (8:15)

## "Holy Spirit, Ever Dwelling"

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt. | Tune: Oude en Nieuwe Hollandse ... Contradanseu, c. 1710, Amsterdam  
 Text and tune: Public domain

## Postlude

## "Ezekiel Saw de Wheel"

arr. Marilyn Ham