

✠ Seventh Sunday after Pentecost ✠

July 7, 2024

8:15 AM & 10:45 AM



Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ



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Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Life is not always easy. Life in and of faith is often less easy. In our readings today we encounter a few people who faced difficulty and challenges amid their godly callings. Ezekiel would be sent to speak the Word of God to a rebellious people who wouldn’t happily receive the message. The apostle Paul would face his own personal struggles with his “thorn . . . in the flesh” (2 Corinthians 12:7) as he brought the Gospel to many on his mission journeys. Jesus Himself would not be welcomed as Savior when He returned to His hometown of Nazareth. Though things were far from easy, God would bless the work that He called His people and His own Son to do. Even in our times of difficulty and challenges living as His people, we are reminded of the same truth from the Lord: “My grace is sufficient for you, for My power is made perfect in weakness” (2 Corinthians 12:9).

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Communion Procedure: Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Cover photo by Joe Koudelka

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate at the entrance. Thank You.

Prelude
Welcome

"Going Home"

arr. Brad Nix

Stand

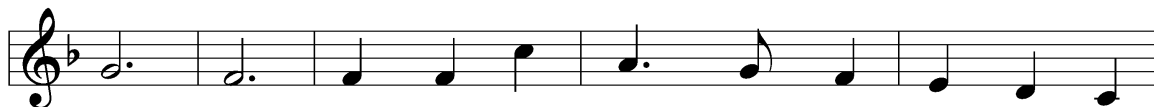
Hymn

"Praise to the Lord, the Almighty"

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Memory Verse

Ephesians 3:20-21

- C** Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Confession & Absolution

Psalm 123; 124:8; 32:5; 123:4; Ezekiel 2:5; 2 Corinthians 12:9; Mark 6:12

- P** Echoing the words of the psalmist, we lift our eyes to You, O Lord, enthroned in the heavens. As we do, we seek Your mercy. Our help is in the name of the LORD,
- C** **who made heaven and earth.**
- P** I said, "I will confess my transgressions to the LORD,"
- C** **and You forgave the iniquity of my sin.**
- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. Though we lift up our eyes to You, our souls have had more than enough of the scorn of those who are at ease, of the contempt of the proud.
- C** **As You claim us as Your own in Baptism through water and the Word, we struggle to live as Your children. As You call us in faith to trust in You, we face the contempt of others in the world around us. As You collect Your people together as Your church, we often fail to prioritize the work of Your kingdom and the mission You have set before us for the sake of others. We flee for refuge to Your infinite mercy seeking and imploring Your grace for the sake of our Lord, Jesus Christ.**
- P** The Lord calls His people and sends them to proclaim His Word, even amid the scorn and contempt of the world. He sent Ezekiel, along with a promise:
- C** **"Whether they hear or refuse to hear, . . . they will know that a prophet has been among them."**
- P** He sent the apostle Paul, along with a promise:
- C** **"My grace is sufficient for you, for My power is made perfect in weakness."**
- P** He sent His own Son into the world, into our flesh, on our behalf. Though stricken, smitten, afflicted, and even rejected in His own hometown, the message of the Word made flesh continued to be proclaimed by the disciples:
- C** **"So they went out and proclaimed that people should repent."**
- P** Gathered together as His church, be affirmed and assured that almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives the power to become the children of God and has promised them His Holy Spirit. All of your sins are forgiven in the name of the Father and of the ✠ Son and of the Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, to us all.
- C** **Amen.**

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray. O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Hymn

"How Wide the Love of Christ"

LSB 535



1 How wide the love of Christ! It knows not class or race But
2 How long the love of Christ! Its pa - tience will not cease Un -
3 How high the love of Christ! Be - yond all thought it soars, And
4 How deep the love of Christ, De - scend - ing to a cross! He
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
til this bro - ken world is bound In ev - er - last - ing peace.
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
bears with - in His wound - ed hands All hu - man pain and loss.
length and breadth fill time and space With end - less life and light!

Sit

First Reading: Ezekiel 2:1–5

¹ He said to me, "Son of man, stand on your feet, and I will speak with you."

² And as He spoke to me, the Spirit entered into me and set me on my feet, and I heard Him speaking to me. ³ And He said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against Me. They and their

fathers have transgressed against Me to this very day. ⁴ The descendants also are impudent and stubborn: I send you to them, and you shall say to them, "Thus says the Lord GOD." ⁵ And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: 2 Corinthians 12:1–10

¹ I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ² I know a man in Christ who fourteen years

ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³ And I know that this man was caught up into

paradise—whether in the body or out of the body I do not know, God knows—⁴and He heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than He sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a

messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

A This is the Word of the Lord.

C Thanks be to God.

Vocal Solo

“Give Me Jesus”

arr. Brenda Dillon

Libby Tritten, soloist

Stand

Holy Gospel: Mark 6:1–13

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

¹[Jesus] went away from there and came to His hometown, and His disciples followed Him. ²And on the Sabbath He began to teach in the synagogue, and many who heard Him were astonished, saying, “Where did this man get these things? What is the wisdom given to Him? How are such mighty works done by His hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not His sisters here with us?” And they took offense at Him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And He could do no mighty work there, except that He laid His hands on a few sick people and healed them. ⁶And He marveled because of their unbelief.

And He went about among the villages teaching.

⁷And He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—⁹but to wear sandals and not put on two tunics. ¹⁰And He said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.”

¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, his only Son, our
Lord, who was conceived by the Holy
Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was
crucified, died and was buried. He
descended into hell. The third day he
rose again from the dead. He ascended

into heaven and sits at the right hand
of God the Father Almighty. From
thence he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy
Christian Church, the communion of
saints, the forgiveness of sins, the
resurrection of the body, and the life
everlasting. Amen.

Sit

Children's Message

Bob Brantsch, DCE

Music Credits:

"Praise to the Lord, the Almighty": Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. | Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund | Text and tune: Public domain

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1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Sermon

B. C. Heroes: Adam & Eve

Offering: We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the “Online Giving” section and you will see Simply Giving, PayPal, and Venmo. There is also a QR code for Venmo in the announcement sheets.

Offertory

“Deep River”

arr. Dorothy Strohman

Stand

Pastoral Prayers

The Prayers of the Church

- A** Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs. God of continued mercy, Your power is made perfect in weakness and Your grace is sufficient for us. As You called people of the past to proclaim the way of salvation, so also use us as Your instruments to proclaim the Gospel and to live as lights even among scorn and despising from a sinful world. Sustain Your church to remain strong in faith until the day You make all things new. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Sending Father, when Your Son was in this world, He was rejected in His hometown. Though despised, He continued on in the mission for our salvation and forgiveness of sins all the way to the cross. As disciples continued to proclaim a message of repentance, build us up as Your disciples within Your church to proclaim and receive the forgiveness of sins won for us through His death and resurrection. Raise up pastors, missionaries, teachers, and others in a churchly vocation to be sent by You to proclaim Your message of Law and Gospel. Strengthen laity to live as Your church each day among our neighbors, pointing to Your light and Your love. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Compassionate Father, we face daily the trials of this world, the devil, and our own sinful flesh. Often a “thorn in the flesh” is a barrier to our faith and trust in You. Remind us Your grace is sufficient and Your power is made perfect in weakness. For those who are weak in body, mind, and spirit, grant Your continued presence. Heal according to Your will, and use us as Your church to encourage, support, and reflect Your grace to all who are in need. Lord, in Your mercy, **C** **hear our prayer.**
- A** Sustaining Father, You gather us together as Your people to hear Your Word and to receive Your means of grace. As Your church, strengthen our fellowship as we receive the true body and blood of our Lord and Savior, Jesus Christ. Fed, nourished, and strengthened in faith, enable us to faithfully uphold Your calling to us as we are sent by You. Lord, in Your mercy, **C** **hear our prayer.**
- P** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord. **C** **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

The Peace

P The peace ✠ of the Lord be with you always.

C And also with you.

Hymn

"Christ, the Lord of Hosts, Unshaken"

LSB 521



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
3 Long on earth the bat - tle ra - ges, Since the ser - pent's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
Foiled the beast, so full of pride, Cast him earth-bound
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
 with his an - gels; Now he prowls, un - sat - is - fied.
 God was spo - ken: "You'll lie crushed be - neath His feet!"
 raised vic - to - rious; By His life our life sup - plied.

Hymn

"Before the Throne of God Above"

LSB 574



1 Be - fore the throne of God a - bove I have a
 2 My name is grav - en on His hands, My name is
 3 When Sa - tan tempts me to de - spair, And tells me
 4 Be - cause the sin - less Sav - ior died, My sin - ful



strong, a per - fect plea: A great High Priest, whose name is
 writ - ten on His heart; I know that while in heav'n He
 of the guilt with - in, Up - ward I look, and see Him
 soul is count - ed free; For God, the just, is sat - is -



Love, Who ev - er lives and pleads for me.
 stands No tongue can bid me thence de - part.
 there Who made an end of all my sin.
 fied To look on Him and par - don me.

5 Behold Him there! The risen Lamb!
 My perfect, spotless righteousness,
 The great unchangeable I AM,
 The King of glory and of grace!

6 At one with Him, I cannot die,
 My soul is purchased by His blood;
 My life is hid with Christ on high,
 With Christ, my Savior and my God.

Communion Dismissal

Post-Communion Thanksgiving

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

—Numbers 6:24–26

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Memory Verse

Ephesians 3:20-21

C Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Hymn

"What a Friend We Have in Jesus"

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Postlude

"O for a Thousand Tongues to Sing"

arr. Mark Hayes