

The background features a light grey, textured wall with a white rectangular border. Green palm fronds are visible in the top-left and bottom-right corners. A dark brown wooden cross is positioned in the lower-left area, partially overlapping the white border.

Hosanna!

Blessed is He who comes
in the name of the Lord.

—John 12:13b, ESV

THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

Welcome: Today we are brought to the threshold of Holy Week. This was the day the Jewish people chose the Passover Lamb. How quickly things can change in a week! On this Palm Sunday, we see Jesus enter Jerusalem with palms, a symbol of victory, strewn in the road and being waved. Yet it was from that entry that Jesus went to show His true love—His passion—by dying on the cross on Friday. That death showed His love for you. By faith, we believe what Jesus did was for us. Everything about us—our sin, our eternal destination—changed that week because Jesus took the road from palms to passion. Receive what Jesus did for you by faith, knowing your home in heaven was paid for with the King’s ransom—His own blood.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Communion Procedure: As the usher comes to your

pew, move forward to receive the wafer. You may eat the wafer immediately. If you wish to drink the wine from the common cup, go to the Assistant standing in the middle. If you wish to drink from the individual cup, go to the Assistant in front of your pew side. Grape juice is in the outer ring and is lighter in color than the wine. You may stand at the altar for individual prayer if you desire, then proceed to your seat via the side aisle. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

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Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess



Gathering People to Christ, Building Believers in Christ, Serving the World as Christ

Worship services are recorded and normally are aired on Hudson Cable-25 each Sunday at 1:00pm as part of our public worship service.

✠ Palm Sunday ✠

April 13, 2025 — 8:15 & 10:45 AM

Members and Visitors: *Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time. Thank You.*

Prelude

**“Sing Men and Angels, Sing”
“Honor and Glory, Power and Salvation”**

**arr. Tom Birchwood
arr. Edward
Broughton**

Welcome / Sharing God’s Peace

Choral Introit:

“Sing Hosanna”

by Virginia Stenroos

Stand

Hymn

“All Glory Laud and Honor”

Refrain

All glory, laud, and honor, to thee, Redeemer,
King,
To whom the lips of children made sweet
hosannas ring.

Verse 3 – Choir only

To thee, before thy passion, they sang their
hymns of praise.
To thee, now high exalted, our melody we
raise.

Verse 1 – All

Thou art the King of Israel, thou David’s
royal Son,
Who in the Lord’s name comest, the King
and Blessed One. *Refrain*

Refrain (All)

Verse 4 – All

Thou didst accept their praises; accept the
prayers we bring,
Who in all good delightest, thou good and
gracious King. *Refrain*

Verse 2 – All

The people of the Hebrews with palms
before thee went;
Our prayer and praise and anthems before
thee we present. *Refrain*

Choir: Hosanna!

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Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Memory Verse

Psalm 118:22-23

G ²² The stone that the builders _____ has become the cornerstone. ²³ This is the Lord's doing; it is marvelous in our eyes.

Opening Sentences

P Hosanna!

C Hosanna to the Son of David!

P Blessed is He who comes in the name of the Lord!

C Hosanna in the highest!

Confession and Absolution

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Sit

First Reading: Deuteronomy 32:36–39

³⁶ The LORD will vindicate His people and have compassion on His servants, when He sees that their power is gone and there is none remaining, bond or free.

³⁷ Then He will say, "Where are their gods, the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices and

drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹"See now that I, even I, am He, and there is no god beside Me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of My hand."

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: Philippians 2:5–11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made Himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, He humbled Himself by becoming obedient to the point of death,

even death on a cross. ⁹ Therefore God has highly exalted Him and bestowed on Him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet Him, crying out, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these

things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. ¹⁷The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet Him was that they heard He had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after Him.”

P This is the Gospel of the Lord

C **Praise to You, O Christ.**

Nicene Creed

**I believe in one God, the Father
Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only
begotten Son of God, begotten of His
Father before all worlds, God of God,
Light of Light, very God of very God,
begotten, not made, being of one
substance with the Father, by whom
all things were made; Who for us and
for our salvation came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary and was
made man; and was crucified also for
us under Pontius Pilate. He suffered
and was buried. And the third day He
rose again according to the Scriptures**

**and ascended into heaven and sits at
the right hand of the Father. And He
will come again with glory to judge
both the living and the dead, Whose
kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord
and giver of life, Who proceeds from
the Father and the Son, Who with the
Father and the Son together is
worshiped and glorified, Who spoke
by the prophets.**

**And I believe in one holy Christian and
apostolic Church, I acknowledge one
Baptism for the remission of sins, and
I look for the resurrection of the dead
and the life of the world to come.
Amen**

Sit

Hymn

“No Tramp of Soldiers’ Marching Feet”

LSB 444

Offering: We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the “Online Giving” section and you will see Simply Giving, PayPal, and Venmo.

Offertory**“Hosanna, Loud Hosanna”****LSB 443***Stand***Pastoral Prayers****The Prayers of the Church**

- A** Almighty God, King of the universe, we come before You humbly asking that You would hear our prayers and answer them according to Your will.
- We bow before You and give unto You our worship and praise.
- C** **We worship You not because we love You, but You loved us first and gave the King’s ransom to pay our sin’s debt. Thank You, Jesus, for loving us so much.**
- A** We thank You for the working of the Holy Spirit in our hearts and lives both to bring us to faith and keep us in the faith.
- C** **Continue to open the eyes of our hearts and those around us, that we might see Your entry with palms for what it really was—Your passion to save us.**
- A** As we near the day of Your return, we see a world in turmoil.
- C** **Help us, Prince of Peace, amid all the chaos, to keep our eyes fixed on You.**
- A** You are a benevolent King, known to grant requests.
- C** **While You walked this earth, You granted the requests of the blind, the lame, the deaf, and even the widow at Nain, who did not ask You for anything, and You raised her son back to life.**
- A** We lift up those who are sick and those who are suffering.
- C** **Be with them, ease their pain, and bring relief from sicknesses through doctors, nurses, medicines, and miracles to accomplish Your will in their lives.**
- A** You tell us in Your Word to remember those in authority. We lift up those who hold seats of power.
- C** **For rulers in all places, high and low, north, south, east, and west, we ask that Your Spirit would guide them and Satan’s power be thwarted in all places.**
- A** For Your church in all places, that the Gospel would be powerfully proclaimed this week, and the Holy Spirit stir faith in the hearts of many,
- C** **use us according to Your will, that others may see the life of Jesus in us.**
- P** Before Your throne, almighty King, we lift these and all petitions of our hearts, trusting You will answer all according to Your will.
- C** **We pray in the name of Jesus, who with the Father and Holy Spirit is one God, now and forever. Amen.**

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Preface

LSB 160



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

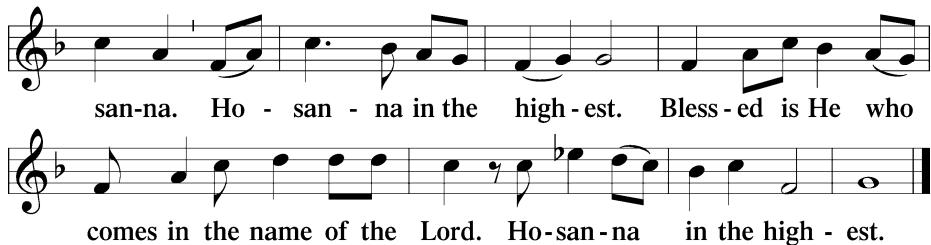
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

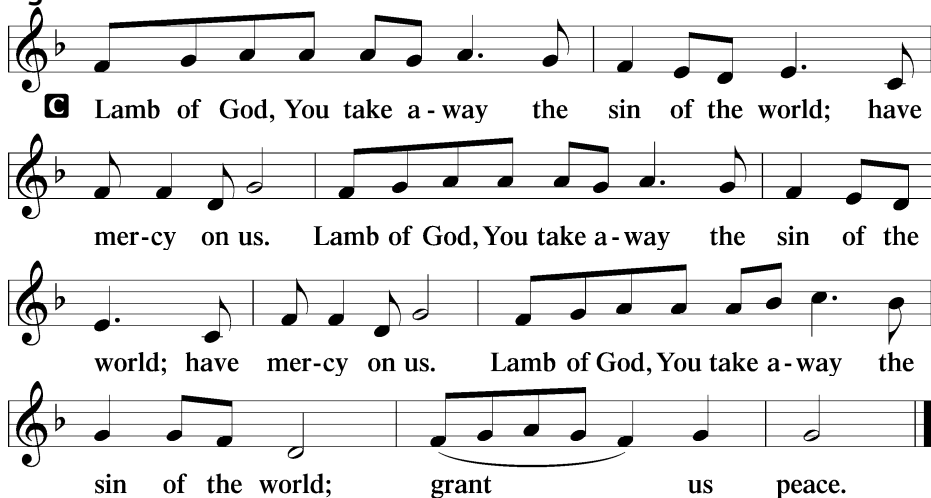
Pax Domini

P The peace ✠ of the Lord be with you always.

C And also with you.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Hymn

"Drawn to the Cross, Which Thou Hast Blessed"

LSB 560

Hymn

"Lamb of God"

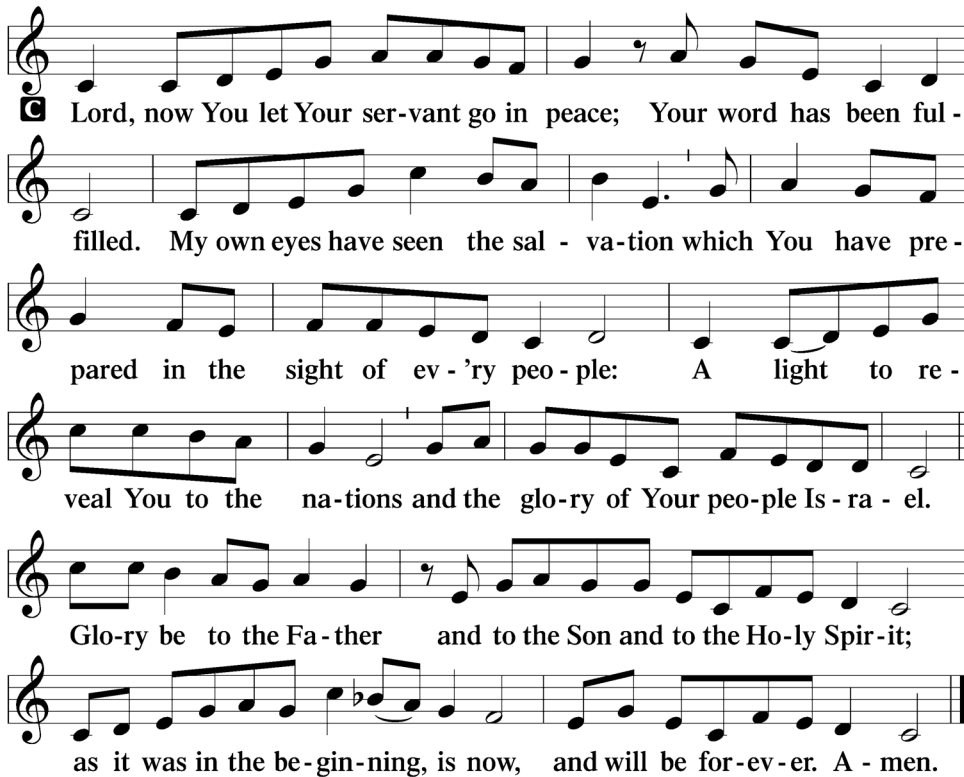
LSB 550

Stand

Communion Dismissal

Nunc Dimittis

LSB 165



Lord, now You let Your ser- vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va - tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Thanksgiving

A Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

—Numbers 6:24–26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

G Amen.

Memory Verse

Psalm 118:22-23

G ²² The stone that the builders _____ has become the cornerstone. ²³ This is the Lord's doing; it is marvelous in our eyes.

Hymn

“Ride On, Ride On in Majesty”

LSB 441

Postlude

“Come, Let Us Join Our Cheerful Songs”

**by Johann Crüger
(1598-1662),
arr. Rachel Chapin**

Acknowledgments

Creative Worship for the Lutheran Parish, Series C, Quarter 2.

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Divine Service, Settings One and Four from Lutheran Service Book

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