



THANKFUL

*Grateful*

BLESSED

## THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

**Assisted Listening Devices:** are available for those who have trouble hearing the service. Please see an usher to use one.

**Communication Cards:** Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

**Communion Procedure:** Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. ***Grape juice*** is in the outer ring and

***is lighter*** in color than the wine. The ***wine is darker*** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

**Cushions** are available for those who may need them; ask an usher for assistance.

**Quiet Room:** The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

## Acknowledgments

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**Gathering People to Christ, Building Believers in Christ, Serving the World as Christ**

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**Megan Polak**, Preschool Director, x18

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**Esther Williamson**, Deaconess

Worship services are aired on Hudson Community TV on Spectrum channel 1021 each Sunday at 1:00 PM as part of our public worship service.

# ✠ Thanksgiving Eve ✠

Wednesday, November 26, 2025 — 7:00 PM

**Members and Visitors:** *Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time. Thank You.*

**Prelude**                      **"Come, Thou Fount of Every Blessing"**                      arr. Jason W. Krug

**Welcome / Sharing God's Peace**

*Stand*

**Hymn**                      **"Come, Ye Thankful People, Come"**                      LSB 892, sts. 1–4

**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Opening Sentences**

**Psalm 136:1–4**

**P** Give thanks to the LORD, for He is good,                      **C** for His steadfast love endures forever.

**P** Give thanks to the God of gods,                      **C** for His steadfast love endures forever.

**P** Give thanks to the Lord of lords,                      **C** for His steadfast love endures forever;

**P** to Him who alone does great wonders,                      **C** for His steadfast love endures forever.

**Confession and Absolution**

**Psalm 14:1; Romans 3:12; Psalm 136:1**

**P** The fool says in his heart,

**C** "There is no God." They are corrupt, they do abominable deeds, there is none who does good.

**P** We want to think it is other people David refers to in this verse. Yet Paul puts us all in the same category when he writes to the Romans,

**C** "All have turned aside; together they have become worthless; no one does good, not even one." Forgive us, Lord, for the sins we have committed in thought, word, and deed. We deserve Your punishment, both now and for eternity.

*Silence for reflection*

**P** I have the best news for you as we celebrate and give thanks to God for all He has done this year. He has given us the greatest thing to be thankful for today—the forgiveness of all our sins. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** "Give thanks to the Lord, for He is good, for His steadfast love endures forever." Amen.

## Salutation

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray. Almighty God, You crown the fields with Your blessing and permit us to gather the fruits of the earth. As stewards of Your creation, grant that we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Hymn of Praise

## "For the Fruits of His Creation"

LSB 894, sts. 1–3

*Sit*

## First Reading: Deuteronomy 8:1–10

<sup>1</sup>"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that He might humble you, testing you to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup>And He humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that He might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell

these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in His ways and by fearing Him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land He has given you."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading: Philippians 4:6–20

<sup>6</sup>Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true,

whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me. <sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel,

when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Choir**

**"Celtic Laud"**

**by Pamela Martin and**

Ann Feichter, flute

**Craig Courtney**

*Stand*

**Holy Gospel: Luke 17:11–19**

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as He entered a village, He was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he

was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And He said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord

**C** **Praise to You, O Christ.**

**Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our  
Lord, Who was conceived by the Holy  
Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was  
crucified, died and was buried. He  
descended into hell. The third day He  
rose again from the dead. He ascended  
into heaven and sits at the right hand  
of God the Father Almighty. From**

thence He will come to judge the living  
and the dead.

I believe in the Holy Spirit, the holy

Christian Church, the communion of  
saints, the forgiveness of sins, the  
resurrection of the body, and the life  
everlasting. Amen

*Sit*

**Hymn**

**"Give Thanks with a Grateful Heart"**

**LSB 806**

**Sermon**

**Remember and Bless**

**Offering:** We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo.

**Offertory**

**"We Praise You, O God"**

**LSB 785**

*Stand*

**Pastoral Prayers**

**The Prayers of the Church**

- A** With great thanksgiving for all God has given us, we pray for the whole people of God in Christ Jesus and all people according to their needs.
- C** **We come before the Lord with thankful hearts for all He has done. Lord, hear our prayer.**
- A** Almighty God, we come before You on this great day of Thanksgiving, confessing that You have given us all we have,
- C** **yet we often foolishly think what we have is of our doing. Forgive us for our foolishness. Lord, hear our prayer.**
- A** We remember those in our church family and those we know who are sick and suffering.
- C** **We lift them up to the great heavenly physician, asking You, dear Lord, to bring healing and health, bringing remedies as only You can and according to Your will. Lord, hear our prayer.**
- A** We recall that You have called us in Scripture to pray for kings and all in authority that we might live peaceful lives.
- C** **We lift up every ruler in every land; especially this day, we lift up our President, Congress, and all government officials. Guide all by Your Holy Spirit to accomplish Your will on this earth, that Your kingdom may truly come. Lord, hear our prayer.**
- A** We are also reminded by Your Word to pray for those who are persecuted.
- C** **We ask that You would be with them in their hour of trial; strengthen their faith and remind them of their great reward. Lord, hear our prayer.**

- A** Each year, Your people of old would recall who they were because of Your blessings.
- C** **We, like them, are nobody apart from You. Through the cross and empty tomb, You make us Yours by faith, members of Your family, for which we give You thanks. Lord, hear our prayer.**
- A** Your Word calls us to remember the poor and those in need.
- C** **By Your Holy Spirit, open our eyes that we may see those who are poor and in need that we can serve them. Lord, hear our prayer.**
- A** Lord Jesus Christ, You have sent Your Holy Spirit into our hearts, by which we have believed Your Word and are members of Your kingdom,
- C** **but we know there are those who do not believe in You. Use us by Your Spirit, according to Your will, that these ripe fields may bring a great harvest for Your glory. Lord, hear our prayer.**
- P** We lift these and all the prayers of our hearts before Your throne, almighty God.
- C** **We pray in the name of Jesus, who with You and the Holy Spirit is one God, now and forever. Amen.**

### Lord's Prayer

**Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### Words of Institution

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

- A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**

### The Peace

- P** The peace ✠ of the Lord be with you always.
- C** **And also with you.**

*Sit*

## Hymn

## “Behold the Lamb”

Behold the Lamb who bears our sins away, slain for us; and we remember  
The promise made that all who come in faith find forgiveness at the cross.  
So we share in this Bread of Life, and we drink of His sacrifice  
As a sign of our bonds of peace around the table of the King.

The body of our Savior, Jesus Christ, torn for you. Eat and remember  
The wounds that heal, the death that brings us life paid the price to make us one.  
So we share in this Bread of Life, and we drink of His sacrifice  
As a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you, drink and remember:  
He drained death’s cup that all may enter in to receive the life of God.  
So we share in this Bread of Life, and we drink of His sacrifice  
As a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond and to remember  
Our call to follow in the steps of Christ as His body here on earth.  
As we share in His suffering, we proclaim “Christ will come again!”  
And we’ll join in the feast of heaven around the table of the King.

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## Hymn

## “You Satisfy the Hungry Heart”

LSB 641

*Stand*

## Communion Dismissal

## Post-Communion Thanksgiving

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

—Numbers 6:24–26

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn

## “Now Thank We All Our God”

LSB 895, sts. 1–3

## Postlude

## “Praise to the Lord, the Almighty”

arr. Roger House