

✠ The Resurrection of Our Lord ✠
April 5, 2026 | 9:00 & 10:45 AM



"Then go quickly
and tell His disciples:
**'He has risen
from the dead**
and behold, He is going
before you to Galilee;
there you will see Him.'"

MATTHEW 28:7, ESV

Welcome: The old Sabbath is past. The first day of the week has become the eighth day, the eternal day, the first day of the promised resurrection of the new heavens and earth. The angel knows why we are here. “You seek Jesus of Nazareth, who was crucified. He has risen” (Mark 16:6). His body was in the tomb of death no longer. He is now glorified, body and soul. Now when He says, “I am with you always, to the end of the age” (Matthew 28:20), we know what He means. So we come here “very early on the first day of the week, when the sun had risen” (Mark 16:2) not looking for a closed entrance to a tomb but for the risen Lord speaking in His Word and touching us with forgiveness and peace “in the breaking of the bread” (Luke 24:35), His body and blood given and shed for us Christians to eat and to drink. We gather on Easter in excited yet sometimes silent joy.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Communion Procedure: Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.



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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Laura Boicey & Ryann Jagger, Co-Youth Directors

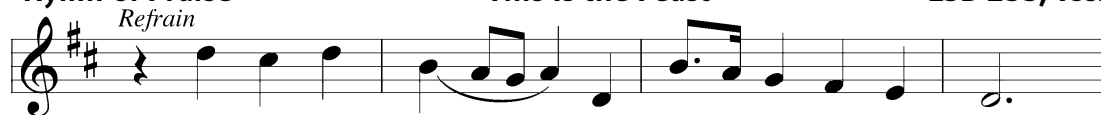
Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

Gathering People to Christ, Building Believers in Christ, Serving the World as Christ

Worship services are aired on Hudson Community TV on Spectrum channel 1021 each Sunday at 1:00 PM as part of our public worship service.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-**thy** is **Christ**, the **Lamb** who was **slain**, whose
 2 **Pow - er**, **rich - es**, **wis - dom**, and **strength**, and
 3 **Sing** with all the **peo - ple** of **God**, and
 4 **Bless - ing**, **hon - or**, **glo - ry**, and **might** be to
 5 **For** the **Lamb** who was **slain** has be -



blood set us **free** to be **peo - ple** of **God**. *Refrain*
hon - or, **bless - ing**, and **glo - ry** are **His**. *Refrain*

join in the **hymn** of all **cre - a - tion**: *Stanza 4*
God and the **Lamb** for - **ev - er**. **A - men**. *Refrain*

gun His **reign**. **Al - le - lu - ia**. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sit

First Reading: Acts 10:34–42

³⁴So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears Him and does what is right is acceptable to Him. ³⁶As for the word that

He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism

that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. ³⁹And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, ⁴⁰but God

raised Him on the third day and made Him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. ⁴²And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: 1 Corinthians 15:1–11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you— unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that He was buried, that He was raised on the third day in accordance with the Scriptures, ⁵and that He appeared to Cephas, then to the twelve. ⁶Then He appeared to more than five hundred brothers at one time, most

of whom are still alive, though some have fallen asleep. ⁷Then He appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, He appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

A This is the Word of the Lord.

C Thanks be to God.

Choir

“Christ Arose!”

Setting by Lloyd Larson

Stand

Holy Gospel: Matthew 28:1–10

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his

clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for He has risen, as He said. Come, see the place where He lay. ⁷Then go quickly and tell His disciples that He

has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.”⁸So they departed quickly from the tomb with fear and great joy, and ran to tell His disciples.⁹And behold, Jesus met them

and said, “Greetings!” And they came up and took hold of His feet and worshiped Him.¹⁰Then Jesus said to them, “Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”

P This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended

into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Sit

Children's Message

Bob Brantsch, DCE

Hymn

“The Day of Resurrection”

LSB 478, vss. 1–4

Sermon

First Importance

Offering: We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the “Online Giving” section and you will see Simply Giving, PayPal, and Venmo.

Offertory

“Our Paschal Lamb That Sets Us Free”

arr. Phil Magnes

Michelle Worthing, flute

Stand

Pastoral Prayers

The Prayers of the Church

A Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

That the church live out its calling and that the resurrection of our Lord Jesus Christ be joyfully celebrated in all places, let us pray to the Lord: **C Lord, have mercy.**

A That the nations of the world find peace with justice in our time, let us pray to the Lord:

C Lord, have mercy.

- A** That the abiding blessing of God rest upon our families, our neighborhoods, our places of business, and our schools, let us pray to the Lord: **C** Lord, have mercy.
- A** That those whose confession of the true faith leads to bodily peril or other sufferings know relief and deliverance from every danger, let us pray of the Lord:
C Lord, have mercy.
- A** That all whose labor adds meaning and beauty to the life of the church—the musicians, artists, craft workers, flower arrangers, and others—find joy and blessing in all that they do to the glory of God, let us pray to the Lord: **C** Lord, have mercy.
- A** That all those whose lives know specific challenges, including those who are ill and those who mourn, know heavenly benediction and strength for each day, let us pray to the Lord: **C** Lord, have mercy.
- A** That the memory of the faithful departed be held in reverence and honor by all of us as we await a time of resurrection and reunion at the close of the age, let us pray to the Lord: **C** Lord, have mercy.
- P** These things and all else that we should have asked on this day of holy rejoicing, grant to us Lord, for the sake of our risen Savior, Jesus Christ. **C** Amen.

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

- A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes. **C** Amen. Come, Lord Jesus.

Acknowledgments

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The Peace

P The peace ☩ of the Lord be with you always.

G And also with you.

THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

Sit

| | | |
|------|------------------------------------|-------------------|
| Hymn | “At the Lamb’s High Feast We Sing” | LSB 633, vss. 1–8 |
| Hymn | “Jesus Lives! The Victory’s Won” | LSB 490, vss. 1–5 |
| Hymn | “We Know That Christ Is Raised” | LSB 603, vss. 1–3 |

Stand

Communion Dismissal

Post-Communion Thanksgiving

A Let us pray. O Lord God, heavenly Father, ruler of all things, You have given us a foretaste of the feast to come through this blessed Meal. Send Your Holy Spirit that, having now received this wondrous Sacrament, we may die daily to sin through our Baptism and rise new and restored as we joyfully continue our earthly pilgrimage until that time when we are gathered into Your heavenly kingdom to share in Your glory for all eternity. This we ask through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. **G** Amen.

Benediction

—Numbers 6:24–26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace. **G** Amen.

Memory Verse

1 Peter 1:3

G ³ Blessed be the God and Father of our Lord Jesus Christ! According to His great mercy, He has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.

Easter Acclamation

P Christ is risen!

G He is risen indeed! Alleluia!

Hymn

“The Strife Is O’er, the Battle Done” LSB 464, vss. 1–4

Postlude

“In Thee Is Gladness” arr. Douglas E. Wagner
“He’s Risen, He’s Risen” arr. Kenneth T. Kosche