

✠ **Second Sunday after Pentecost** ✠

June 7, 2026

8:15 AM & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*



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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Laura Boicey & Ryann Jagger, Co-Youth Directors

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

Welcome: We do not deserve the attention God lavishes on us! As He calls us to Himself, we are on the receiving end of boundless love and mercy from Him, shown especially in the death and resurrection of our Lord, to whom we have been united. We share faith with Abraham, though the future may not be clear. Our sins brought Jesus to the cross, but the empty tomb invites us to eternal life. When the Pharisees questioned Jesus for eating with tax collectors and sinners, He admonished them in saying, “Those who are well have no need of a physician, but those who are sick” (Matthew 9:12). God calls those who need to be saved—sinners like us—with the gracious Good News proclaimed to us in worship this day.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Communion Procedure: Then, ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way

to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Cover photo by Joe Koudelka

Members and Visitors: *Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate at the entrance. Thank You.*

Prelude

"Deep River"

arr. Joel Raney

Welcome / Temple Talk

Installation of VBS Staff (10:45)

Stand

Hymn

"Joyful, Joyful We Adore Thee"

LSB 803, vss. 1-3

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Memory Verse

Psalm 100:1-2

C ¹ Make a joyful noise to the Lord, all the earth! ² Serve the Lord with gladness!
Come into His presence with singing!

Remembrance of Baptism

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark, our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you." Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead? **C** Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

C Yes, I believe.

Confession and Absolution

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Salutation and Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise

“Be Unto Your Name”

We are a moment; You are forever, Lord of the ages, God before time.

We are a vapor; You are eternal, Love everlasting, reigning on high.

Chorus

Holy, holy, Lord God Almighty. Worthy is the Lamb Who was slain.

Highest praises, honor and glory be unto Your name. Be unto Your name.

We are the broken; You are the healer, Jesus Redeemer, mighty to save.

You are the love song we'll sing forever, bowing before You, blessing Your name. *Chorus-2X*

Be unto Your name. Be unto Your name.

Gary Sadler, Lynn DeShazo CCLI Song #2177476 © 1998 Integrity's Hosanna! Music,
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Sit

First Reading: Hosea 5:15—6:6

¹⁵I will return again to My place, until they acknowledge their guilt and seek My face, and in their distress earnestly seek Me.

¹“Come, let us return to the LORD; for He has torn us, that He may heal us; He has struck us down, and He will bind us up.

²After two days He will revive us; on the third day He will raise us up, that we may live before Him. ³Let us know; let us press on to know the LORD; His going out is sure as the dawn; He will come to us as

the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.

⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Second Reading: Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should

become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what He had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in Him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

⁹As Jesus passed on from there, He saw a man called Matthew sitting at the tax booth, and He said to him, “Follow Me.” And he rose and followed Him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. ¹¹And when the Pharisees saw this, they said to His

disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when He heard it, He said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, his only Son, our
Lord, who was conceived by the Holy
Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was
crucified, died and was buried. He
descended into hell. The third day he
rose again from the dead. He ascended

into heaven and sits at the right hand
of God the Father Almighty. From
thence he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy
Christian Church, the communion of
saints, the forgiveness of sins, the
resurrection of the body, and the life
everlasting. Amen.

Sit

Children's Message

Bob Brantsch, DCE

Hymn

"Jesus Sinners Doth Receive"

LSB 609, vss. 1-4

Sermon

Let Us Return

Offering: We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo.

Offertory

"Amazed" by Jared Anderson, Keith Hoover

Stand

Pastoral Prayers

The Prayers of the Church

A God has worked faith in our hearts. Let us pray, therefore, for ourselves and people throughout the world, that we may share with them the joy we have in Christ.

For the church—all who call out to God as their Father, including those working in foreign countries and all who witness to Christ in their personal lives—that the Holy Spirit assure them of their mission, let us pray to the Lord.

C Lord, have mercy.

A For all who serve as leaders in government, that they may be given wisdom and knowledge; for all who teach and learn, that they find places among us to serve the common good; and for all who write and publish, that they work with courage and understanding, let us pray to the Lord.

C Lord, have mercy.

A For those who tend flocks and raise crops, who distribute goods and sell to those who have need, and all the commerce of our land and others, that the poor be fed and clothed, and all give thanks to the almighty God, let us pray to the Lord.

C Lord, have mercy.

A For the parents of our congregation and all who teach the next generation, that they instruct the young in the love and mercy of God; for single adults, that they find fulfillment in their service to us all; and for those of us gathered here, that we may all witness to God’s expansive love, let us pray to the Lord.

C Lord, have mercy.

P Into Your hands we commend all for whom we pray, through Christ our Lord.

C Amen.

Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

A As often as we eat of this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

The Peace

P The peace ✠ of the Lord be with you always.

C And also with you.

Hymn **“I Come, O Savior, to Thy Table”** LSB 618, vss. 1–5

Hymn **“Give Thanks with a Grateful Heart”** LSB 806

Hymn **“Chief of Sinners Though I Be”** LSB 611, vss. 1–5

Communion Dismissal

Post-Communion Thanksgiving

A Let us pray. O God the Father, who sent Your only-begotten Son into the flesh, we thank You that for His sake we have received pardon and peace in this Sacrament, and we ask You not to forsake us but to rule our hearts and minds so that we may serve You in confident joy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

—Numbers 6:24–26

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Memory Verse

Psalm 100:1-2

C ¹ Make a joyful noise to the Lord, all the earth! ² Serve the Lord with gladness!
Come into His presence with singing!

Installation of VBS Staff (8:15)

Hymn

“How Great Thou Art”

LSB 801, vss. 1–4

Postlude

“Salvation Unto Us Has Come”

arr. Paul Taylor

Acknowledgments

Creative Worship for the Lutheran Parish, Series A, Quarter 3.

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