

✠ Fifth Sunday after Pentecost ✠
June 28, 2026
8:15 & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*

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Bob Brantsch, Director of Christian Education, x27

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Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess



THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

Welcome: Having been justified in Christ, how then shall we live? That is the vexing question. The Law that once could only accuse because of sin that stood in judgment over us now guides us to know what the life of the righteous in Christ looks like. The voice of God in the Law continues to set before us the path of a holy, upright, and godly life. Though the Law cannot move us to keep its words or even to appreciate its voice, God works by the Spirit in the life of the redeemed to show us what life looks like in Christ. In Christ, the Law guides us, and, by the gift of the Spirit, we learn not only to hear but to rejoice in its words and, as Luther says, to “gladly do what He commands.”

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Communion Procedure: Ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way to the

other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. **Grape juice** is in the outer ring and **is lighter** in color than the wine. The **wine is darker** in color. After communing, return to your seat via the *side* aisle. The entire congregation will be dismissed after all have communed.

There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Cover photo by Joe Koudelka

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time. Thank You.

Prelude

**"Praise to the Lord, the Almighty"
"Rejoice, the Lord Is King"**

arr. Larry Shackley

arr. Lloyd Larson

Welcome

Stand

Hymn

"A Mighty Fortress Is Our God"

LSB 657, sts. 1-4

Invocation

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **C** Amen

Memory Verse

Psalm 100:1-2

C ¹ Make a joyful _____ to the Lord, all the earth! ² Serve the Lord with _____! Come into His presence with _____!

Confession and Absolution

P Our help is in the name of the Lord,

C Who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in this fellowship, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise

"Gloria in Excelsis"

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

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Sit

First Reading: Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now

this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to Him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new

life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me.

¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household.

³⁷Whoever loves father or mother more than Me is not worthy of Me, and whoever loves son or daughter more than Me is not worthy of Me. ³⁸And whoever does not take his cross and follow Me is not worthy of Me. ³⁹Whoever finds his life will lose it,

and whoever loses his life for My sake will find it.

⁴⁰“Whoever receives you receives Me, and whoever receives Me receives Him who sent Me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord

C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to

the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Children's Message

Hymn

"Oh, That the Lord Would Guide My Ways" LSB 707, sts. 1-4

Sermon

Hope that Upholds Us

Yes, my soul, find rest in God; my hope comes from Him. Truly He is my rock and my salvation; He is my fortress, I will not be shaken. My salvation and my honor depend on God; He is my mighty rock, my refuge.

—Psalm 62:5-7 (NIV)

Offering: We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo.

Offertory

"God of Grace and God of Glory"

arr. Michael Ware

Jennifer Koudelka, clarinet

Stand

Pastoral Prayer

Prayer of the Church

- A** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy God, You are our strength and our shield. Teach us to sing of Your steadfast love and make known Your faithfulness as we live in Christ's favor and light. Lord, in Your mercy,

- C** hear our prayer.

- A** Lord of heaven and earth, rule and govern Your Church and all her pastors and ministers, that she may be preserved in the pure doctrine of Your saving Word and defended against all adversaries, and that faith may be strengthened and love increased. Lord, in Your mercy,

- C** hear our prayer.

- A** Father in heaven, bring peace, not a sword, to our homes by Your grace. Foster a common love and knowledge of Your Word among husbands and wives, parents and children, and guide their love for one another by Your love for them. Lord, in Your mercy,

- C** hear our prayer.

- A** Almighty God, watch over all who make, judge and administer the laws of our nation, and preserve us from sinful contempt of good order and godly laws. Give to our authorities integrity and honor, and bless all citizens with charity and love. Lord, in Your mercy,

- C** hear our prayer.

- A** Most merciful Lord, grant to those in trouble, want, sickness, anguish of labor, peril of death or any other adversity the healthful Spirit of Your grace for healing, strength, comfort and relief. Bless especially those who suffer for the sake of Your name and Your Word. Give them the courage and patience to stand firm in their afflictions until the day of Your deliverance. Lord, in Your mercy,

- C** hear our prayer.

- A** Gracious Father, You bid us come to the table of the Lamb where we receive His body and blood for the forgiveness of our sins. Through this feast of victory, grant us a foretaste of the feast to come. Lord, in Your mercy,

- C** hear our prayer.

- A** Heavenly Father, through the body of Christ we have died to the Law, that we may belong to Him and bear much fruit. Receive our inadequate thanks for Your kindness toward all who have died in the faith and now rest from their labors. Preserve us in the way of the Holy Spirit until we stand with them in glory. Lord, in Your mercy,

- C** hear our prayer.

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

P Hear us as we pray in Jesus' name and as He has taught us:

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

—1 Corinthians 11:26 | —Revelation 22:20

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Hymn "I Want to Walk as a Child of the Light" **LSB 411, sts. 1–3**

Hymn "Jesus Loves Me" **LSB 588 sts. 1– 2**

Hymn "Thy Strong Word" **LSB 578, sts. 1–4**

Communion Dismissal

Stand

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Memory Verse

Psalm 100:1-2

C ¹ Make a joyful _____ to the Lord, all the earth! ² Serve the Lord with _____! Come into His presence with _____!

Closing Hymn

“My Hope Is Built on Nothing Less”

LSB 575, sts. 1–4

Postlude

“Jesus Shall Reign”

arr. Pamela Robertson

Acknowledgments

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