

✠ Twentieth Sunday after Pentecost ✠
October 11, 2026
8:15 & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*



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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sue Anderson, Director of Music Ministry

Ryann Jagger, Youth Director

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed for you,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

Welcome: What is more difficult to believe: a fable about a man defeating a deadly dragon by eating it or a prophet’s prediction that the Creator God would defeat death itself by swallowing it? What does Isaiah, the prophet, mean by saying God “will swallow up death forever” (Isaiah 25:8)? Does God eat?

The mighty, eternal, creator God is life Himself and has no need for sustenance. In order to “swallow death,” God took on our human form. We die because of the corruption of sin. To “swallow death,” the incarnate Savior “ate,” or consumed, death by taking the sin of the world onto Himself on the cross of Calvary. Jesus did not die for Himself. Jesus died your death for your sin. So it is that when a sinner is baptized into Christ Jesus, he or she is “baptized into His death” (Romans 6:3). Thereby, “you have died, and your life is hidden with Christ in God” (Colossians 3:3).

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Communion Procedure: Then, ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way

to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. Grape juice is in the outer ring and is lighter in color than the wine. The wine is darker in color. After communing, return to your seat via the side aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Prayer Requests: Please use the pink sheets to request prayers to be read during the service. Place in the offering plate.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time. Thank You.

Prelude
Prelude

"Alleluia! Let Praises Ring"
"Come, We That Love the Lord"

arr. Edwin T. Childs
arr. J. Wayne Kerr

Stand

Hymn

"The Church's One Foundation"

LSB 644 sts. 1, 4–5

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Memory Verse

Romans 3:21-22

C ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through _____ in Jesus Christ for all who believe.

Confession and Absolution

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—

Text:

Stephen P. Starke | Lutheran Service Book © 2006 Concordia Publishing House. Used by permission. License #000011927.

Old Testament Reading: Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And He will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord GOD will

wipe away tears from all faces, and the reproach of His people He will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, “Behold, this is our God; we have waited for Him, that He might save us. This is the LORD; we have waited for Him; let us be glad and rejoice in His salvation.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Philippians 4:4–13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What

you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through Him who strengthens me.

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem

“My Shepherd Will Supply My Need”

arr. Mark Wilberg

Stand

Holy Gospel: Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C **Glory to You, O Lord.**

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants,

‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

Children's Message

Pastor Tritten

Hymn

"Thy Word Is a Lamp"

LSB 973, sts. 1-2

Refrain

Thy Word is a lamp un-to my feet And a light un-to my path.

1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My

Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.

noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And

Please be near me to the end.
I will love You to the end.

Refrain

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Sermon

Whatever

Offering We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo.

Stand

Pastoral Prayers

Prayer of the Church

A Almighty and eternal God, worthy to be held in reverence by all people everywhere, we give You thanks for the innumerable blessings that You have bestowed on us, especially for the gift of true repentance of our sins and faith in Your gracious gift of forgiveness and the hope of everlasting life. For Your saving Word and Holy Sacraments, we give You praise. Lord, in Your mercy,

C **hear our prayer.**

A Bestow Your grace upon all nations of the earth. Bless especially our country, its inhabitants, and all who are in authority, in order that mercy and truth, righteousness and peace may abound everywhere. Lord, in Your mercy,

C **hear our prayer.**

A Defend us, Lord, from all calamity of fire and water, from war and pestilence, from scarcity and famine, and from every other evil. Be the God and Father of the lonely and the forsaken, the helper of the sick and needy, the comforter of the distressed and of those who sorrow. Lord, in Your mercy,

C **hear our prayer.**

A Accept, we beseech You, our bodies and souls, our hearts and minds, and all that we are to be a reasonable, holy, and lively sacrifice to You. Lord, in Your mercy,

C **hear our prayer.**

P Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Sit

Hymn	“Come to Calvary’s Holy Mountain”	LSB 435, sts. 1–4
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Hymn	“The King of Love My Shepherd Is”	LSB 709, sts. 1–6
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Stand

Communion Dismissal

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Memory Verse

Romans 3:21-22

C ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through _____ in Jesus Christ for all who believe.

Hymn

“In Thee Is Gladness”

LSB 818, sts. 1–2

Postlude

“Allegro” from Concerto on Themes of Pergolesi

**By John
Barbirolli**

Thank you to our guest musicians: Alex Piepenbrink, oboe; Rachel Cover, alto; and to Gloria Dei member Michelle Worthing, flute.

Acknowledgments

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