

✠ St. Luke, Evangelist ✠
October 18, 2026
8:15 & 10:45 AM



*Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ*



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Bob Brantsch, Director of Christian Education, x27

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Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed for you,” as Dr. Luther often said. We ask those who have never communed with us to please speak with the pastor before doing so. Everyone is welcome to come forward to receive a blessing.

Welcome: The complaint has long been made that the church has been turned into a business, pastors into businessmen and marketers, and the Gospel into a product to be sold. What the church has to offer the world is not the promise of success or an end to all that troubles us but the healing medicine of the Word and Sacraments. St. Luke the evangelist, whom we commemorate today, points us to the true healing for the body and all the diseases of the soul. We bless God for the healing that comes in time for our bodies, but the Gospel offers us more than a Band-Aid for the moment. It offers us the healing for our sin and the resurrection of the body to life everlasting—the ultimate healing that every present-day healing anticipates. Today, we give thanks for Luke, who, as a physician, understood this only too well, and for all who proclaim this healing Gospel to us.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communication Cards: Please fill out the bright yellow communication cards located by the bulletins as you enter. If you are a visitor or your address has changed, please include that in the space provided. Prayer requests for next week may be written on the back.

Communion Procedure: Then, ushers will release one side at a time from the middle. The pulpit side will fill in the front starting at the side closest to the street and fill in all the way

to the other wall. The lectern side does the same in reverse—start from the wall closest to the lectern and fill in the entire way across to the other wall. Grape juice is in the outer ring and is lighter in color than the wine. The wine is darker in color. After communing, return to your seat via the side aisle. The entire congregation will be dismissed after all have communed. There are baskets for the used communion cups hanging on the outside edge of the first pew. If you are unable to come forward to receive communion, alert an usher and the Pastor will bring communion to you.

Cushions are available for those who may need them; ask an usher for assistance.

Nursery Welcomes Your Child: The church nursery is available during both Sunday worship services and Sunday school for preschool age children and younger. The nursery is staffed with a professional Nanny. It is located to the right as you enter the building, just past the coat room.

Prayer Requests: Please use the pink sheets to request prayers to be read during the service. Place in the offering plate.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

Members and Visitors: Please take a moment to fill out the bright yellow Guest & Member Communication Cards and place it in the offering plate during the Offering time. Thank You.

arr. Victor Labenske

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Memory Verse

Romans 3:21-22

- C** ²¹But now the righteousness of God has been _____ apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through _____ in Jesus Christ for all who believe.

Confession and Absolution

- P** Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

C Amen.

- P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

C Amen.

Salutation

- P** The Lord be with you.

⁴ **C** And also with you.

Prayer of the Day

P Let us pray. Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn (8:15)

“O Sing to the Lord”

LSB 808 sts. 1–2, 5

Hymn (10:45)

“I Believe”

I believe there is one salvation, one doorway that leads to life,
One redemption, one confession. I believe in the name of Jesus Christ.

I believe in the crucifixion. By His blood I have been set free.
I believe in the resurrection. Hallelujah! His life is death's defeat.

Chorus

All praise to God the Father. All praise to Christ the Son.
All praise to the Holy Spirit. Our God has overcome.
The King who was and is and evermore will be. In Jesus' mighty name I believe.

I believe in the hope of heaven. He's preparing a place for me,
Far beyond what hearts imagine, ears have heard or eyes have seen.
I believe that day is coming He's returning to claim His bride.
Light the altar, keep it burning. See the Lamb who rose a roaring Lion.

Chorus 2X

In Jesus' mighty name I believe.

Text: Chris Davenport, Jonathan Smith, Phil Wickham

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Old Testament Reading: Isaiah 35:5–8

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs

of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. ⁸And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

L This is the Word of the Lord.

C Thanks be to God.

Epistle: 1 Thessalonians 1:1–10

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians
in God the Father and the Lord Jesus
Christ: Grace to you and peace.

²We give thanks to God always for all
of you, constantly mentioning you in
our prayers, ³remembering before our
God and Father your work of faith and
labor of love and steadfastness of hope
in our Lord Jesus Christ. ⁴For we know,
brothers loved by God, that He has
chosen you, ⁵because our gospel came
to you not only in word, but also in
power and in the Holy Spirit and with
full conviction. You know what kind
of men we proved to be among you for
your sake. ⁶And you became imitators of

us and of the Lord, for you received the
word in much affliction, with the joy of
the Holy Spirit, ⁷so that you became an
example to all the believers in Macedonia
and in Achaia. ⁸For not only has the
word of the Lord sounded forth from
you in Macedonia and Achaia, but your
faith in God has gone forth everywhere,
so that we need not say anything. ⁹For
they themselves report concerning us
the kind of reception we had among you,
and how you turned to God from idols
to serve the living and true God, ¹⁰and to
wait for His Son from heaven, whom He
raised from the dead, Jesus who delivers
us from the wrath to come.

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel: Luke 10:1–9

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

¹After this the Lord appointed seventy-
two others and sent them on ahead of
Him, two by two, into every town and
place where He Himself was about to
go. ²And He said to them, “The harvest
is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of
the harvest to send out laborers into
His harvest. ³Go your way; behold, I am
sending you out as lambs in the midst
of wolves. ⁴Carry no moneybag, no
knapsack, no sandals, and greet no one

on the road. ⁵Whatever house you enter,
first say, ‘Peace be to this house!’ ⁶And if
a son of peace is there, your peace will
rest upon him. But if not, it will return
to you. ⁷And remain in the same house,
eating and drinking what they provide,
for the laborer deserves his wages. Do
not go from house to house. ⁸Whenever
you enter a town and they receive you,
eat what is set before you. ⁹Heal the sick
in it and say to them, ‘The kingdom of
God has come near to you.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Children's Message

Bob Brantsch, DCE

Hymn (8:15) "Hark, the Voice of Jesus Crying" LSB 826, sts. 1–4

Hymn (10:45) "Ancient Words"

Holy words, long preserved for our walk in this world.

They resound with God's own heart. O let the ancient words impart.

Words of life, words of hope give us strength, help us cope.

In this world where'er we roam, ancient words will guide us home.

Chorus

Ancient words, ever true, changing me, changing you.

We have come with open hearts. O let the ancient words impart.

Holy words of our faith, handed down to this age,

Came to us through sacrifice. O heed the faithful words of Christ.

Chorus

Martyrs' blood stains each page. They have died for this faith.

Hear them cry through the years. Heed these words, and hold them dear.

Chorus 2X

We have come with open hearts, O let the ancient words impart.

O let the ancient words impart.

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Sermon

A Message to Proclaim the Kingdom

Offering

We will pass the offering plate to collect your offerings and Guest & Member Communication Cards (yellow sheets). We have three options for online giving available on our website <https://www.gloriadeihudson.org>. Scroll down to the "Online Giving" section and you will see Simply Giving, PayPal, and Venmo.

Offertory

"There Is a Redeemer"

arr. Labenske

Blessing of the Quilts and Backpacks

Pastoral Prayers

Prayer of the Church

A Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, teach us to trust not in our works but in Your Word, and give us a steadfast faith to endure in time of test, trial and tribulation. Lord, in Your mercy,

C **hear our prayer.**

A O God, we ask You to open the eyes of the blind by the light of Your Word and to open the ears of the deaf with the voice of Your Gospel. Clear the way for all people to know the riches of Your grace, the gift of forgiveness and the promise of life in Christ. Lord, in Your mercy,

C **hear our prayer.**

A Heavenly Father, grant us the gift of true teachers and servants of the Word who truly fulfill Your command and preach nothing contrary to Your Holy Word. Send forth laborers into Your harvest. Lord, in Your mercy,

C **hear our prayer.**

A Merciful God, we pray for fathers, mothers and children; for husbands and wives; for friends and neighbors; for laborers and employers; for teachers and students; and for all who serve in godly vocations. Let us delight in Your lovingkindness and joyfully serve our neighbor with good works. Lord, in Your mercy,

C **hear our prayer.**

A Eternal Lord, ruler of all, graciously regard those who have been set in positions of authority among us. Guide them by Your Spirit to be high in purpose, wise in counsel, firm in good resolution and unwavering in duty, that under them we may be governed quietly and peaceably. Lord, in Your mercy,

C **hear our prayer.**

A Almighty God, we lay before You all who are sick, distressed, injured and grieving. Grant them healing according to Your will, courage to face the dangers and fears in this life, and faith that we shall all receive perfect healing when You bring us to Yourself in heaven. Lord, in Your mercy,

C hear our prayer.

A Lord, You invite us again to Your table to receive the medicine of immortality in the body and blood of Christ, Your Son. May we receive this Sacrament rightly, that with faith strengthened and sins forgiven our lives may be lived in holiness and godliness. Lord, in Your mercy,

C hear our prayer.

P These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

A As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Hymn (8:15) “Lord Jesus Christ, We Humbly Pray” LSB 623, sts. 1–5

Hymn (8:15) “Take My Life and Let It Be” LSB 783, sts. 1-6

Hymn (10:45) “Immovable Our Hope Remains”

Immovable our hope remains, though shifting sands before us lie.
The One who washed away our stains shall bear us safely to the skies.
The floods may rise, the winds may beat, torrential rains descend;
Yet God His own will not forget. He'll love and keep us till the end.
You'll love and keep us till the end.

This is eternal life—to know the living God and Christ the Son.
The Savior will not let us go until His saving work is done.
Our debt was great as was our need, but now the price is paid.
Who can behold Immanuel bleed and doubt His willingness to save?
We trust Your willingness to save.

The Lord acquits. Who can condemn, though Satan's accusations fly?
His pow'r can never reach our names to blot them from the Book of Life.
The Son has surely made us free. His Word forever stands.
And all our joy is knowing we are graven on His wounded hands.
We're graven on Your wounded hands.

Built into Christ, secure we stand, for with His Spirit we've been sealed.
By grace we'll see the promised land, where every sorrow shall be healed.
To God who gave His only Son, to Jesus Christ, our Lord,
To God the Spirit, Three-in-One, be songs of praise forevermore.
We'll sing Your praise forevermore!

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Hymn (10:45)

“He Knows My Name”

I have a Maker. He formed my heart.
Before even time began, my life was in His hand.

Chorus

He knows my name. He knows my every thought.
He sees each tear that falls and hears me when I call.

I have a Father. He calls me His own.
He'll never leave me, no matter where I go.

Chorus 2X

He hears me when I call.

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Post-Communion Thanksgiving

A Oh give thanks to the LORD, for He is good,
C for His steadfast love endures forever!

A Blessed Lord, You established this Holy Meal of Your body and blood as the medicine of immortality and as the foretaste of the heavenly feast. Look in mercy on those who have received the Sacrament this day, that by daily repentance and faith they be sustained in their struggles, healed of sin and all afflictions come to us because of sin, and sent forth as St. Luke went to proclaim the honor of Your name to all people. To You be glory with the Father and the Holy Spirit, one God, world without end.

C Amen.

Benedicamus

A Let us bless the Lord.
C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Memory Verse

Romans 3:21-22

C ²¹But now the righteousness of God has been _____ apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through _____ in Jesus Christ for all who believe.

Hymn	“Stand Up, Stand Up for Jesus”	LSB 660, sts. 1–4
Postlude	Voluntary on “Lobe Den Herren”	By Hugh S. Livingston, Jr.

Acknowledgments

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